

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207847



The following is the statement of Marks and Grades obtained by **ANKITA DAS** Roll No. **230140540021** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 22             |            |                | 15                  | 10             | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 31             |            |                | 15                  | 11             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2024                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 14             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2024                 |
| BOTANY                          | Plant Biotechnology                             | Multi / Interdisciplinary             | BOTN3031    | 40                       | 37             |            |                | 10                  | 5              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2024                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 2          | 10              | 20                 | 2024                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 32             |            |                | 10                  | 7              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2024                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.55 | Q      |
| Marks Obtained          | Major :- 74  | All : 271 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207848



The following is the statement of Marks and Grades obtained by **GHULAM HASAN** Roll No. **230140540051** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 7              |            |                | 15                  | 11             | 75                       | 18                           | F            | 5          | 0               | Not Awarded        | -                    |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 24             |            |                | 15                  | 11             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2024                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2024                 |
| ZOOLOGY                         | Applied Zoology                     | Multi / Interdisciplinary             | ZOOL3031    | 40                       | 32             |            |                | 10                  | 7              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2024                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2024                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2024                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207849



The following is the statement of Marks and Grades obtained by **MD TAUSIF** Roll No. **230140540099** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | AB             |            |                | 15                  | 5              | 75                       | NC                           | AB           | 5          | 0               | Not Awarded        | -                    |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | AB             |            |                | 15                  | 6              | 75                       | NC                           | AB           | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | AB             |            |                | 15                  | 5              | 75                       | NC                           | AB           | 4          | 0               | Not Awarded        | -                    |
| BOTANY                          | Plant Biotechnology                                     | Multi / Interdisciplinary             | BOTN3031    | 40                       | AB             |            |                | 10                  | 6              | 50                       | NC                           | AB           | 3          | 0               | Not Awarded        | -                    |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | AB             |            |                | 10                  | 9              | 50                       | NC                           | AB           | 2          | 0               | Not Awarded        | -                    |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | AB             |            |                | 10                  | 3              | 50                       | NC                           | AB           | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207850



The following is the statement of Marks and Grades obtained by **SHABANA KHATOON** Roll No. **230140540195** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 1              |            |                | 15                  | 5              | 75                       | 6                            | F            | 5          | 0               | Not Awarded        | -                    |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 18             |            |                | 15                  | 7              | 75                       | 25+2*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 14             | 75                       | 67                           | A+           | 4          | 9               | 36                 | 2024                 |
| BOTANY                          | Plant Biotechnology                                     | Multi / Interdisciplinary             | BOTN3031    | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2024                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 26             |            |                | 10                  | 7              | 50                       | 33                           | B+           | 2          | 7               | 14                 | 2024                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 11             |            |                | 10                  | 2              | 50                       | 13+5*                        | P            | 3          | 4               | 12                 | 2024                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207851



The following is the statement of Marks and Grades obtained by **SHAMA PARVEEN** Roll No. **230140540205** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 10             |            |                | 15                  | 5              | 75                       | 15                           | F            | 5          | 0               | Not Awarded        | -                    |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 14             |            |                | 15                  | 6              | 75                       | 20+7*                        | P            | 5          | 4               | 20                 | 2024                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 13             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2024                 |
| BOTANY                          | Plant Biotechnology                                     | Multi / Interdisciplinary             | BOTN3031    | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2024                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2024                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 16             |            |                | 10                  | 2              | 50                       | 18                           | P            | 3          | 4               | 12                 | 2024                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007852



The following is the statement of Marks and Grades obtained by **SRIBALI BARUI** Roll No. **230140540238** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 12             |            |                | 15                  | 13             | 75                       | 25+2*                        | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 18             |            |                | 15                  | 12             | 75                       | 30                           | C            | 5          | 5               | 25                 | 2024                 |
| VOCATIONAL EDUCATION & TRAINING | Retail Sales Associate-Module 1                 | Minor                                 | RSA3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2024                 |
| GEOLOGY                         | Introduction to Geomorphology                   | Multi / Interdisciplinary             | GEOL3031    | 40                       | 14             |            |                | 10                  | 9              | 50                       | 23                           | C            | 3          | 5               | 15                 | 2024                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2024                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2024                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.27 | Q      |
| Marks Obtained          | Major :- 57  | All : 221 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207853



The following is the statement of Marks and Grades obtained by **TABASSUM PARWEEN** Roll No. **230140540264** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 44             |            |                | 15                  | 14             | 75                       | 58                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 14             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| PHYSIOLOGY                      | Heart and Blood                        | Multi / Interdisciplinary             | PHSL3031    | 40                       | 13             |            |                | 10                  | 9              | 50                       | 22                           | C            | 3          | 5               | 15                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.27 | Q      |
| Marks Obtained          | Major :- 119 | All : 291 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007854



The following is the statement of Marks and Grades obtained by **AAFREEN KHATOON** Roll No. **240140540001** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 52             |            |                | 15                  | 14             | 75                       | 66                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 14             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 9.18 | Q      |
| Marks Obtained          | Major :- 130 | All : 327 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007855



The following is the statement of Marks and Grades obtained by **AAQUIB JAWED** Roll No. **240140540002** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 44             |            |                | 15                  | 14             | 75                       | 58                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 36             |            |                | 15                  | 14             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 60             |            |                | 15                  | 13             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 20             |            |                | 10                  | 10             | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.14 | Q      |
| Marks Obtained          | Major :- 108 | All : 289 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007856



The following is the statement of Marks and Grades obtained by **AASMA KHATOON** Roll No. **240140540003** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 46             |            |                | 15                  | 14             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 8.91 | Q      |
| Marks Obtained          | Major :- 124 | All : 313 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007857



The following is the statement of Marks and Grades obtained by **AAZMIN TASLIMA** Roll No. **240140540004** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 31             |            |                | 15                  | 11             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 22             |            |                | 15                  | 12             | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 21             |            |                | 10                  | 6              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.91 | Q      |
| Marks Obtained          | Major :- 76  | All : 244 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007858



The following is the statement of Marks and Grades obtained by **ABDUL KALAM HASHMI** Roll No. **240140540005** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 46             |            |                | 15                  | 14             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 42             |            |                | 15                  | 14             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 2          | 7               | 14                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.59 | Q      |
| Marks Obtained          | Major :- 116 | All : 295 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007859



The following is the statement of Marks and Grades obtained by **ABDUL WASI** Roll No. **240140540006** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 32             |            |                | 15                  | 8              | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 18             |            |                | 15                  | 11             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 25             |            |                | 10                  | 9              | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 27             |            |                | 10                  | 5              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.73 | Q      |
| Marks Obtained          | Major :- 69  | All : 238 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007860



The following is the statement of Marks and Grades obtained by **ABHIMANYU PRASAD** Roll No. **240140540007** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 33             |            |                | 15                  | 12             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 37             |            |                | 15                  | 11             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 56             |            |                | 15                  | 15             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.14 | Q      |
| Marks Obtained          | Major :- 93  | All : 288 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207861



The following is the statement of Marks and Grades obtained by **ABHIPRIYA GHOSH** Roll No. **240140540008** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 16             |            |                | 15                  | 9              | 75                       | 25+2*                        | P            | 5          | 4               | 20                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 25             |            |                | 15                  | 6              | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 56             |            |                | 15                  | 15             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 19             |            |                | 10                  | 3              | 50                       | 22                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.50 | Q      |
| Marks Obtained          | Major :- 58  | All : 231 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207862



The following is the statement of Marks and Grades obtained by **ABHISHEK DAS** Roll No. **240140540009** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 0              |            |                | 15                  | 12             | 75                       | 12                           | F            | 5          | 0               | Not Awarded        | -                    |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 28             |            |                | 15                  | 12             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 14             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 11             |            |                | 10                  | 8              | 50                       | 19                           | P            | 3          | 4               | 12                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007863



The following is the statement of Marks and Grades obtained by **ADIL ARMAN** Roll No. **240140540010** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 45             |            |                | 15                  | 14             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 27             |            |                | 10                  | 9              | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 23             |            |                | 10                  | 10             | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.41 | Q      |
| Marks Obtained          | Major :- 122 | All : 297 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207864



The following is the statement of Marks and Grades obtained by **ADITYA SADHUKHAN** Roll No. **240140540011** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 0              |            |                | 15                  | 9              | 75                       | 9                            | F            | 5          | 0               | Not Awarded        | -                    |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 0              |            |                | 15                  | 9              | 75                       | 9                            | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 8              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 1              |            |                | 10                  | 7              | 50                       | 8                            | F            | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007865



The following is the statement of Marks and Grades obtained by **AFIYA BANO** Roll No. **240140540012** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 27             |            |                | 10                  | 9              | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 9.05 | Q      |
| Marks Obtained          | Major :- 129 | All : 315 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007866



The following is the statement of Marks and Grades obtained by **AFIYA TASNIM** Roll No. **240140540013** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 37             |            |                | 15                  | 12             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 19             |            |                | 15                  | 12             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 15             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.91 | Q      |
| Marks Obtained          | Major :- 80  | All : 278 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007867



The following is the statement of Marks and Grades obtained by **AFREEN NEGAR** Roll No. **240140540014** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 42             |            |                | 15                  | 14             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.41 | Q      |
| Marks Obtained          | Major :- 117 | All : 293 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007868



The following is the statement of Marks and Grades obtained by **AFSARA KHATOON** Roll No. **240140540015** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 44             |            |                | 15                  | 14             | 75                       | 58                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 43             |            |                | 15                  | 14             | 75                       | 57                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 56             |            |                | 15                  | 14             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.50 | Q      |
| Marks Obtained          | Major :- 115 | All : 299 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007869



The following is the statement of Marks and Grades obtained by **AKASH MALIK** Roll No. **240140540016** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 21             |            |                | 15                  | 12             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 37             |            |                | 15                  | 12             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 15             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 20             |            |                | 10                  | 8              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.50 | Q      |
| Marks Obtained          | Major :- 82  | All : 269 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207870



The following is the statement of Marks and Grades obtained by **ALISA KHATUN** Roll No. **240140540017** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 37             |            |                | 15                  | 6              | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 35             |            |                | 15                  | 6              | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 14             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 16             |            |                | 10                  | 3              | 50                       | 19                           | P            | 3          | 4               | 12                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.14 | Q      |
| Marks Obtained          | Major :- 84  | All : 256 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007871



The following is the statement of Marks and Grades obtained by **AMRITA BHATTACHARYA** Roll No. **240140540018** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 37             |            |                | 15                  | 8              | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 32             |            |                | 15                  | 11             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 56             |            |                | 15                  | 15             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 28             |            |                | 10                  | 3              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.68 | Q      |
| Marks Obtained          | Major :- 88  | All : 270 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007872



The following is the statement of Marks and Grades obtained by **ANAMIKA MITRA** Roll No. **240140540019** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 38             |            |                | 15                  | 9              | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 34             |            |                | 15                  | 12             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 15             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 26             |            |                | 10                  | 5              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.00 | Q      |
| Marks Obtained          | Major :- 93  | All : 274 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207873



The following is the statement of Marks and Grades obtained by **ANGITA PASWAN** Roll No. **240140540021** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 7              |            |                | 15                  | 12             | 75                       | 19                           | F            | 5          | 0               | Not Awarded        | -                    |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 31             |            |                | 15                  | 12             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 15             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 8              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007874



The following is the statement of Marks and Grades obtained by **ANISHA ASRAF** Roll No. **240140540022** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 42             |            |                | 15                  | 14             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 15             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.41 | Q      |
| Marks Obtained          | Major :- 117 | All : 291 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007875



The following is the statement of Marks and Grades obtained by **ANISHA TUDU** Roll No. **240140540023** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 29             |            |                | 15                  | 12             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 38             |            |                | 15                  | 11             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 15             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.77 | Q      |
| Marks Obtained          | Major :- 90  | All : 280 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007876



The following is the statement of Marks and Grades obtained by **ANITA DAS** Roll No. **240140540024** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 35             |            |                | 15                  | 11             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 36             |            |                | 15                  | 11             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 15             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 24             |            |                | 10                  | 3              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.64 | Q      |
| Marks Obtained          | Major :- 93  | All : 265 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007877



The following is the statement of Marks and Grades obtained by **ANJALI PATEL** Roll No. **240140540025** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 36             |            |                | 15                  | 11             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 42             |            |                | 15                  | 13             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 14             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.23 | Q      |
| Marks Obtained          | Major :- 102 | All : 294 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007878



The following is the statement of Marks and Grades obtained by **ANJITA RAJAK** Roll No. **240140540026** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 48             |            |                | 15                  | 12             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 36             |            |                | 15                  | 12             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 15             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.50 | Q      |
| Marks Obtained          | Major :- 108 | All : 302 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007879



The following is the statement of Marks and Grades obtained by **ANKITA BHAKTA** Roll No. **240140540027** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 37             |            |                | 15                  | 15             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 29             |            |                | 15                  | 15             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 10             | 50                       | 48                           | O            | 3          | 10              | 30                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 23             |            |                | 10                  | 10             | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.64 | Q      |
| Marks Obtained          | Major :- 96  | All : 278 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207880



The following is the statement of Marks and Grades obtained by **ANKITA MALIK** Roll No. **240140540028** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 30             |            |                | 15                  | 9              | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 26             |            |                | 15                  | 11             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 15             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 19             |            |                | 10                  | 9              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 19             |            |                | 10                  | 3              | 50                       | 22                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.36 | Q      |
| Marks Obtained          | Major :- 76  | All : 225 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007881



The following is the statement of Marks and Grades obtained by **ANKITA MONDAL** Roll No. **240140540029** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 30             |            |                | 15                  | 13             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 42             |            |                | 15                  | 11             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 30             |            |                | 10                  | 7              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.95 | Q      |
| Marks Obtained          | Major :- 96  | All : 280 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207882



The following is the statement of Marks and Grades obtained by **ANKITA NATH** Roll No. **240140540030** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 9              |            |                | 15                  | 8              | 75                       | 17                           | F            | 5          | 0               | Not Awarded        | -                    |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 32             |            |                | 15                  | 8              | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 14             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 16             |            |                | 10                  | 3              | 50                       | 19                           | P            | 3          | 4               | 12                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007883



The following is the statement of Marks and Grades obtained by **ANKUSH SHAW** Roll No. **240140540031** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 14             |            |                | 15                  | 10             | 75                       | 24+3*                        | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 26             |            |                | 15                  | 12             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 21             |            |                | 10                  | 7              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.55 | Q      |
| Marks Obtained          | Major :- 65  | All : 231 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007884



The following is the statement of Marks and Grades obtained by **ANUSHKA BARUI** Roll No. **240140540032** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 27             |            |                | 15                  | 12             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 17             |            |                | 15                  | 12             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 14             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 7.00 | Q      |
| Marks Obtained          | Major :- 68  | All : 251 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007885



The following is the statement of Marks and Grades obtained by **ANUSHKA DHOLEY** Roll No. **240140540033** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 39             |            |                | 15                  | 13             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 29             |            |                | 15                  | 13             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 9              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 31             |            |                | 10                  | 4              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.73 | Q      |
| Marks Obtained          | Major :- 94  | All : 277 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007886



The following is the statement of Marks and Grades obtained by **ANUSHREE BHUIYA** Roll No. **240140540034** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 25             |            |                | 15                  | 15             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 43             |            |                | 15                  | 13             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 15             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 27             |            |                | 10                  | 7              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.91 | Q      |
| Marks Obtained          | Major :- 96  | All : 282 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007887



The following is the statement of Marks and Grades obtained by **ANUSHREE DEY** Roll No. **240140540035** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 24             |            |                | 15                  | 13             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 36             |            |                | 15                  | 10             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 27             |            |                | 10                  | 7              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.45 | Q      |
| Marks Obtained          | Major :- 83  | All : 266 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007888



The following is the statement of Marks and Grades obtained by **ANUSMRITI PRAMANIK** Roll No. **240140540036** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 45             |            |                | 15                  | 10             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 41             |            |                | 15                  | 13             | 75                       | 54                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 30             |            |                | 10                  | 7              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.41 | Q      |
| Marks Obtained          | Major :- 109 | All : 294 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007889



The following is the statement of Marks and Grades obtained by **ANUSREE HALDER** Roll No. **240140540037** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 23             |            |                | 15                  | 12             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 30             |            |                | 15                  | 11             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.14 | Q      |
| Marks Obtained          | Major :- 76  | All : 258 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007890



The following is the statement of Marks and Grades obtained by **ARCHITA SHYAM** Roll No. **240140540039** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 28             |            |                | 15                  | 15             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 26             |            |                | 15                  | 15             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 15             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.27 | Q      |
| Marks Obtained          | Major :- 84  | All : 260 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207891



The following is the statement of Marks and Grades obtained by **ARDHENDU PANDIT** Roll No. **240140540040** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 6              |            |                | 15                  | 15             | 75                       | 21+6*                        | P            | 5          | 4               | 20                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 6              |            |                | 15                  | 14             | 75                       | 20                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 23             |            |                | 10                  | 9              | 50                       | 32                           | B+           | 2          | 7               | 14                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 18             |            |                | 10                  | 10             | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester |  | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|--|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         |  | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |  |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007892



The following is the statement of Marks and Grades obtained by **ARIFA KHATOON** Roll No. **240140540042** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 45             |            |                | 15                  | 14             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 43             |            |                | 15                  | 14             | 75                       | 57                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 8              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.09 | Q      |
| Marks Obtained          | Major :- 116 | All : 286 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007893



The following is the statement of Marks and Grades obtained by **ARMAN HUSSAIN** Roll No. **240140540043** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 27             |            |                | 15                  | 12             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 35             |            |                | 15                  | 12             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 8              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 2          | 7               | 14                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.55 | Q      |
| Marks Obtained          | Major :- 86  | All : 258 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207894



The following is the statement of Marks and Grades obtained by **ARPITA CHOWDHURY** Roll No. **240140540044** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 15             |            |                | 15                  | 8              | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 21             |            |                | 15                  | 8              | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 15             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 8              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 19             |            |                | 10                  | 7              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 6.59 | Q      |
| Marks Obtained          | Major :- 56  | All : 238 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007895



The following is the statement of Marks and Grades obtained by **ARPITA DAS** Roll No. **240140540045** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 51             |            |                | 15                  | 12             | 75                       | 63                           | A+           | 5          | 9               | 45                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 48             |            |                | 15                  | 13             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 8              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 38             |            |                | 10                  | 10             | 50                       | 48                           | O            | 2          | 10              | 20                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 8.95 | Q      |
| Marks Obtained          | Major :- 124 | All : 316 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007896



The following is the statement of Marks and Grades obtained by **ARPITA DAS** Roll No. **240140540046** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 15             |            |                | 15                  | 7              | 75                       | 22+5*                        | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 21             |            |                | 15                  | 8              | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 21             |            |                | 10                  | 10             | 50                       | 31                           | B+           | 2          | 7               | 14                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 22             |            |                | 10                  | 5              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 6.14 | Q      |
| Marks Obtained          | Major :- 56  | All : 220 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007897



The following is the statement of Marks and Grades obtained by **ARPITA KARMAKAR** Roll No. **240140540047** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 40             |            |                | 15                  | 13             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 37             |            |                | 15                  | 13             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 15             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 25             |            |                | 10                  | 8              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.05 | Q      |
| Marks Obtained          | Major :- 103 | All : 285 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007898



The following is the statement of Marks and Grades obtained by **ARPITA PAL** Roll No. **240140540048** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 22             |            |                | 15                  | 13             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 30             |            |                | 15                  | 13             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 14             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 18             |            |                | 10                  | 8              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.09 | Q      |
| Marks Obtained          | Major :- 78  | All : 252 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007899



The following is the statement of Marks and Grades obtained by **ARPITA SANTRA** Roll No. **240140540049** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 30             |            |                | 15                  | 13             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 41             |            |                | 15                  | 13             | 75                       | 54                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.82 | Q      |
| Marks Obtained          | Major :- 97  | All : 274 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007900



The following is the statement of Marks and Grades obtained by **ARTI SHAW** Roll No. **240140540050** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 30             |            |                | 15                  | 12             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 18             |            |                | 15                  | 12             | 75                       | 30                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 15             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 8              | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| HINDI                           | Hindi Vyakarana                                 | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 20             |            |                | 10                  | 8              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.14 | Q      |
| Marks Obtained          | Major :- 72  | All : 251 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207901



The following is the statement of Marks and Grades obtained by **ARUNIMA AGARWAL** Roll No. **240140540051** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 3              |            |                | 15                  | 11             | 75                       | 14                           | F            | 5          | 0               | Not Awarded        | -                    |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 18             |            |                | 15                  | 10             | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 15             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 9              | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 20             |            |                | 10                  | 8              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007902



The following is the statement of Marks and Grades obtained by **ASTHA KUMARI YADAV** Roll No. **240140540052** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 37             |            |                | 15                  | 11             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 44             |            |                | 15                  | 13             | 75                       | 57                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 14             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 9              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.32 | Q      |
| Marks Obtained          | Major :- 105 | All : 297 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007903



The following is the statement of Marks and Grades obtained by **AYAN KUMAR** Roll No. **240140540053** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 18             |            |                | 15                  | 12             | 75                       | 30                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 20             |            |                | 15                  | 12             | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 14             | 75                       | 67                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 17             |            |                | 10                  | 8              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.86 | Q      |
| Marks Obtained          | Major :- 62  | All : 239 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007904



The following is the statement of Marks and Grades obtained by **AYANTIKA SAHA** Roll No. **240140540054** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 31             |            |                | 15                  | 14             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 38             |            |                | 15                  | 15             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 52             |            |                | 15                  | 15             | 75                       | 67                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 9              | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 25             |            |                | 10                  | 8              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.27 | Q      |
| Marks Obtained          | Major :- 98  | All : 290 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007905



The following is the statement of Marks and Grades obtained by **AYOSREE MAJUMDER** Roll No. **240140540055** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 28             |            |                | 15                  | 11             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 24             |            |                | 15                  | 11             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 25             |            |                | 10                  | 8              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.23 | Q      |
| Marks Obtained          | Major :- 74  | All : 257 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007906



The following is the statement of Marks and Grades obtained by **AZHAR ALI** Roll No. **240140540056** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 42             |            |                | 15                  | 13             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 41             |            |                | 15                  | 12             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 8              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 2          | 7               | 14                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.23 | Q      |
| Marks Obtained          | Major :- 108 | All : 282 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207907



The following is the statement of Marks and Grades obtained by **BABITA YADAV** Roll No. **240140540057** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 37             |            |                | 15                  | 12             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 40             |            |                | 15                  | 12             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 15             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 2          | 10              | 20                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.36 | Q      |
| Marks Obtained          | Major :- 101 | All : 306 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207908



The following is the statement of Marks and Grades obtained by **BHUMICA DAS** Roll No. **240140540059** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 22             |            |                | 15                  | 15             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 24             |            |                | 15                  | 15             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 21             |            |                | 10                  | 10             | 50                       | 31                           | B+           | 2          | 7               | 14                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 17             |            |                | 10                  | 10             | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.82 | Q      |
| Marks Obtained          | Major :- 76  | All : 242 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007909



The following is the statement of Marks and Grades obtained by **BIDISHA BANIK** Roll No. **240140540060** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 25             |            |                | 15                  | 12             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 39             |            |                | 15                  | 11             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 15             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 22             |            |                | 10                  | 6              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.41 | Q      |
| Marks Obtained          | Major :- 87  | All : 269 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207910



The following is the statement of Marks and Grades obtained by **BIDISHA KANJI** Roll No. **240140540061** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 2              |            |                | 15                  | 7              | 75                       | 9                            | F            | 5          | 0               | Not Awarded        | -                    |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 0              |            |                | 15                  | 9              | 75                       | 9                            | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 56             |            |                | 15                  | 14             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 2          | 8               | 16                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 1              |            |                | 10                  | 7              | 50                       | 8                            | F            | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007911



The following is the statement of Marks and Grades obtained by **BISHAL DAS** Roll No. **240140540062** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 24             |            |                | 15                  | 10             | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 30             |            |                | 15                  | 10             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 15             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 19             |            |                | 10                  | 7              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.32 | Q      |
| Marks Obtained          | Major :- 74  | All : 257 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007912



The following is the statement of Marks and Grades obtained by **CHANDRIKA DEBNATH** Roll No. **240140540063** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 20             |            |                | 15                  | 11             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 24             |            |                | 15                  | 12             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 8              | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 7.05 | Q      |
| Marks Obtained          | Major :- 67  | All : 252 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007913



The following is the statement of Marks and Grades obtained by **CHHOBI PASWAN** Roll No. **240140540064** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 29             |            |                | 15                  | 12             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 36             |            |                | 15                  | 13             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 14             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.91 | Q      |
| Marks Obtained          | Major :- 90  | All : 285 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Chobi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007914



The following is the statement of Marks and Grades obtained by **DANISH MUKHTAR** Roll No. **240140540065** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 29             |            |                | 15                  | 11             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 34             |            |                | 15                  | 12             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 14             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 25             |            |                | 10                  | 8              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.91 | Q      |
| Marks Obtained          | Major :- 86  | All : 281 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207915

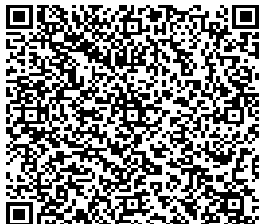


The following is the statement of Marks and Grades obtained by **DARAKSHA IFTAKHAR** Roll No. **240140540066** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 38             |            |                | 15                  | 8              | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 37             |            |                | 15                  | 11             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 15             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 9              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 24             |            |                | 10                  | 6              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.00 | Q      |
| Marks Obtained          | Major :- 94  | All : 281 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207916



The following is the statement of Marks and Grades obtained by **DEBADRITA PAUL** Roll No. **240140540067** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 1              |            |                | 15                  | 10             | 75                       | 11                           | F            | 5          | 0               | Not Awarded        | -                    |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 1              |            |                | 15                  | 8              | 75                       | 9                            | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 16             |            |                | 15                  | 15             | 75                       | 31                           | C            | 4          | 5               | 20                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 11             |            |                | 10                  | 6              | 50                       | 17+1*                        | P            | 3          | 4               | 12                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 9              |            |                | 10                  | 8              | 50                       | 17+1*                        | P            | 2          | 4               | 8                  | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 1              |            |                | 10                  | 4              | 50                       | 5                            | F            | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007917



The following is the statement of Marks and Grades obtained by **DEBOTREE GHOSH** Roll No. **240140540068** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 11             |            |                | 15                  | 12             | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 37             |            |                | 15                  | 13             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 15             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 18             |            |                | 10                  | 6              | 50                       | 24                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.59 | Q      |
| Marks Obtained          | Major :- 77  | All : 239 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007918



The following is the statement of Marks and Grades obtained by **DIP MAJUMDER** Roll No. **240140540069** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 37             |            |                | 15                  | 9              | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 31             |            |                | 15                  | 12             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 15             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 28             |            |                | 10                  | 4              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.50 | Q      |
| Marks Obtained          | Major :- 89  | All : 261 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207919



The following is the statement of Marks and Grades obtained by **DIPA DUTTA** Roll No. **240140540070** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 26             |            |                | 15                  | 13             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 30             |            |                | 15                  | 11             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 18             |            |                | 10                  | 6              | 50                       | 24                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.18 | Q      |
| Marks Obtained          | Major :- 80  | All : 255 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007920



The following is the statement of Marks and Grades obtained by **DIPANJALI SARKAR** Roll No. **240140540071** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 35             |            |                | 15                  | 11             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 36             |            |                | 15                  | 11             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 9              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.09 | Q      |
| Marks Obtained          | Major :- 93  | All : 281 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007921



The following is the statement of Marks and Grades obtained by **DISHA GOSWAMI** Roll No. **240140540072** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 31             |            |                | 15                  | 13             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 44             |            |                | 15                  | 14             | 75                       | 58                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 15             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 23             |            |                | 10                  | 7              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.00 | Q      |
| Marks Obtained          | Major :- 102 | All : 289 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207922



The following is the statement of Marks and Grades obtained by **DISHA SAHA** Roll No. **240140540073** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 42             |            |                | 15                  | 11             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 4              |            |                | 15                  | 13             | 75                       | 17                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 56             |            |                | 15                  | 14             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 8              | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007923



The following is the statement of Marks and Grades obtained by **DISHA SHAW** Roll No. **240140540074** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 47             |            |                | 15                  | 12             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 44             |            |                | 15                  | 13             | 75                       | 57                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 15             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.45 | Q      |
| Marks Obtained          | Major :- 116 | All : 310 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007924



The following is the statement of Marks and Grades obtained by **DIYA PAUL** Roll No. **240140540075** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 23             |            |                | 15                  | 13             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 28             |            |                | 15                  | 12             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 15             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 13             |            |                | 10                  | 6              | 50                       | 19                           | P            | 3          | 4               | 12                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.91 | Q      |
| Marks Obtained          | Major :- 76  | All : 253 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007925



The following is the statement of Marks and Grades obtained by **DYUTI SEN** Roll No. **240140540076** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 46             |            |                | 15                  | 12             | 75                       | 58                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 44             |            |                | 15                  | 13             | 75                       | 57                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 60             |            |                | 15                  | 14             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 33             |            |                | 10                  | 8              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.82 | Q      |
| Marks Obtained          | Major :- 115 | All : 316 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207926



The following is the statement of Marks and Grades obtained by **EPIL HEMBRAM** Roll No. **240140540077** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 15             |            |                | 15                  | 10             | 75                       | 25+2*                        | P            | 5          | 4               | 20                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 12             |            |                | 15                  | 5              | 75                       | 17                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 56             |            |                | 15                  | 14             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 17             |            |                | 10                  | 1              | 50                       | 18                           | P            | 3          | 4               | 12                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007927



The following is the statement of Marks and Grades obtained by **FAIZAN ALAM** Roll No. **240140540078** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 24             |            |                | 15                  | 12             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 28             |            |                | 15                  | 12             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 60             |            |                | 15                  | 15             | 75                       | 75                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 6              |            |                | 10                  | 8              | 50                       | 14+4*                        | P            | 3          | 4               | 12                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 2          | 7               | 14                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.59 | Q      |
| Marks Obtained          | Major :- 76  | All : 238 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007928



The following is the statement of Marks and Grades obtained by **FALAK ASIM** Roll No. **240140540079** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 48             |            |                | 15                  | 14             | 75                       | 62                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 14             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 8.91 | Q      |
| Marks Obtained          | Major :- 125 | All : 306 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007929



The following is the statement of Marks and Grades obtained by **FARDIN HASSAN** Roll No. **240140540080** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 49             |            |                | 15                  | 13             | 75                       | 62                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 14             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 8.91 | Q      |
| Marks Obtained          | Major :- 126 | All : 305 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207930

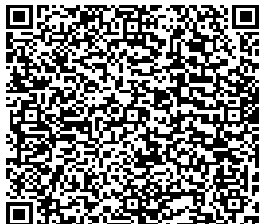


The following is the statement of Marks and Grades obtained by **FARHANA PARVEEN** Roll No. **240140540081** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 31             |            |                | 15                  | 10             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 24             |            |                | 15                  | 12             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 14             | 75                       | 58                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 26             |            |                | 10                  | 3              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.59 | Q      |
| Marks Obtained          | Major :- 77  | All : 241 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007931



The following is the statement of Marks and Grades obtained by **FARHINA NAYEEM** Roll No. **240140540082** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 36             |            |                | 15                  | 12             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 32             |            |                | 15                  | 12             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 34             |            |                | 10                  | 8              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.64 | Q      |
| Marks Obtained          | Major :- 92  | All : 275 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007932



The following is the statement of Marks and Grades obtained by **FIRDOSH JAHAN** Roll No. **240140540083** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 40             |            |                | 15                  | 14             | 75                       | 54                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 42             |            |                | 15                  | 13             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 56             |            |                | 15                  | 14             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 20             |            |                | 10                  | 10             | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.36 | Q      |
| Marks Obtained          | Major :- 109 | All : 291 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007933

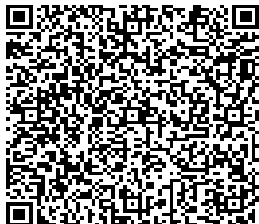


The following is the statement of Marks and Grades obtained by **GHULAM AHMAD RAZA** Roll No. **240140540084** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 48             |            |                | 15                  | 14             | 75                       | 62                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 45             |            |                | 15                  | 13             | 75                       | 58                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.41 | Q      |
| Marks Obtained          | Major :- 120 | All : 296 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007934



The following is the statement of Marks and Grades obtained by **GOPASHREE PASWAN** Roll No. **240140540085** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 18             |            |                | 15                  | 15             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 19             |            |                | 15                  | 15             | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 10             | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.55 | Q      |
| Marks Obtained          | Major :- 67  | All : 229 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007935



The following is the statement of Marks and Grades obtained by **GULAM QADIR** Roll No. **240140540086** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 47             |            |                | 15                  | 12             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 39             |            |                | 15                  | 11             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 15             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 7              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.95 | Q      |
| Marks Obtained          | Major :- 109 | All : 284 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007936



The following is the statement of Marks and Grades obtained by **HALIMA KHATOON** Roll No. **240140540087** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 40             |            |                | 15                  | 11             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 40             |            |                | 15                  | 12             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 15             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.95 | Q      |
| Marks Obtained          | Major :- 103 | All : 290 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007937



The following is the statement of Marks and Grades obtained by **HASSAN ALI** Roll No. **240140540088** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 42             |            |                | 15                  | 14             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 45             |            |                | 15                  | 13             | 75                       | 58                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.59 | Q      |
| Marks Obtained          | Major :- 114 | All : 302 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007938



The following is the statement of Marks and Grades obtained by **HEMA THAKUR** Roll No. **240140540089** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 35             |            |                | 15                  | 11             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 40             |            |                | 15                  | 12             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.95 | Q      |
| Marks Obtained          | Major :- 98  | All : 278 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207939



The following is the statement of Marks and Grades obtained by **HIRAMAN RAY** Roll No. **240140540092** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 12             |            |                | 15                  | 11             | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 8              |            |                | 15                  | 12             | 75                       | 20                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 14             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                                 | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207940



The following is the statement of Marks and Grades obtained by **ISHAN BEJ** Roll No. **240140540093** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 4              |            |                | 15                  | 15             | 75                       | 19                           | F            | 5          | 0               | Not Awarded        | -                    |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 18             |            |                | 15                  | 13             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 15             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 26             |            |                | 10                  | 9              | 50                       | 35                           | A            | 2          | 8               | 16                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 18             |            |                | 10                  | 10             | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207941



The following is the statement of Marks and Grades obtained by **ISHIKA CHAKRABORTY** Roll No. **240140540094** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 6              |            |                | 15                  | 9              | 75                       | 15                           | F            | 5          | 0               | Not Awarded        | -                    |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 1              |            |                | 15                  | 9              | 75                       | 10                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 15             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| HINDI                           | Hindi Vyakarana                                 | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 2              |            |                | 10                  | 6              | 50                       | 8                            | F            | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207942



The following is the statement of Marks and Grades obtained by **JAMUNA DAS** Roll No. **240140540096** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 15             |            |                | 15                  | 12             | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 17             |            |                | 15                  | 10             | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 15             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 23             |            |                | 10                  | 6              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 6.59 | Q      |
| Marks Obtained          | Major :- 54  | All : 243 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007943

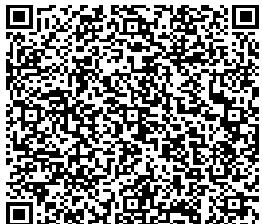


The following is the statement of Marks and Grades obtained by **JASMIN KHATOON** Roll No. **240140540097** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 43             |            |                | 15                  | 13             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 12             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.68 | Q      |
| Marks Obtained          | Major :- 120 | All : 305 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007944



The following is the statement of Marks and Grades obtained by **JAYA BARMAN** Roll No. **240140540098** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 13             |            |                | 15                  | 13             | 75                       | 26+1 *                       | P            | 5          | 4               | 20                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 27             |            |                | 15                  | 13             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 7              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 18             |            |                | 10                  | 8              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.64 | Q      |
| Marks Obtained          | Major :- 67  | All : 239 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007945



The following is the statement of Marks and Grades obtained by **JHARNA SANTRA** Roll No. **240140540099** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 41             |            |                | 15                  | 11             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 33             |            |                | 15                  | 13             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 9              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 31             |            |                | 10                  | 5              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.95 | Q      |
| Marks Obtained          | Major :- 98  | All : 283 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207946



The following is the statement of Marks and Grades obtained by **JOYITA DEY** Roll No. **240140540100** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 14             |            |                | 15                  | 12             | 75                       | 26+1*                        | P            | 5          | 4               | 20                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 15             |            |                | 15                  | 9              | 75                       | 24+3*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 15             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 21             |            |                | 10                  | 7              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 6.41 | Q      |
| Marks Obtained          | Major :- 54  | All : 233 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Joyi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207947



The following is the statement of Marks and Grades obtained by **KAHKASHAN PARWEEN** Roll No. **240140540101** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 31             |            |                | 15                  | 9              | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 20             |            |                | 15                  | 11             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 15             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 21             |            |                | 10                  | 9              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 17             |            |                | 10                  | 3              | 50                       | 20                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.50 | Q      |
| Marks Obtained          | Major :- 71  | All : 223 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007948



The following is the statement of Marks and Grades obtained by **KAJAL KUMARI SHAW** Roll No. **240140540102** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 33             |            |                | 15                  | 12             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 45             |            |                | 15                  | 12             | 75                       | 57                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 14             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 3          | 10              | 30                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.50 | Q      |
| Marks Obtained          | Major :- 102 | All : 300 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007949



The following is the statement of Marks and Grades obtained by **KANKANA DEY** Roll No. **240140540103** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 29             |            |                | 15                  | 14             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 33             |            |                | 15                  | 14             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 15             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 9              | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 8.00 | Q      |
| Marks Obtained          | Major :- 90  | All : 281 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007950



The following is the statement of Marks and Grades obtained by **KARIMA YEASMIN** Roll No. **240140540104** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 27             |            |                | 15                  | 12             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 36             |            |                | 15                  | 12             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 14             | 75                       | 54                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 7              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.05 | Q      |
| Marks Obtained          | Major :- 87  | All : 247 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007951



The following is the statement of Marks and Grades obtained by **KARTICK KUMAR ROY** Roll No. **240140540105** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 34             |            |                | 15                  | 10             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 34             |            |                | 15                  | 11             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 56             |            |                | 15                  | 14             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 22             |            |                | 10                  | 9              | 50                       | 31                           | B+           | 2          | 7               | 14                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.45 | Q      |
| Marks Obtained          | Major :- 89  | All : 261 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007952



The following is the statement of Marks and Grades obtained by **KATHA GHOSH** Roll No. **240140540106** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 29             |            |                | 15                  | 11             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 22             |            |                | 15                  | 12             | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 14             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 9              | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 23             |            |                | 10                  | 3              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.32 | Q      |
| Marks Obtained          | Major :- 74  | All : 258 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007953



The following is the statement of Marks and Grades obtained by **KEYA CHAKRABORTY** Roll No. **240140540107** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 12             |            |                | 15                  | 10             | 75                       | 22+5*                        | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 26             |            |                | 15                  | 12             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 15             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 8              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 21             |            |                | 10                  | 3              | 50                       | 24                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.64 | Q      |
| Marks Obtained          | Major :- 65  | All : 234 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007954



The following is the statement of Marks and Grades obtained by **KHUSHI KUMARI** Roll No. **240140540108** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 37             |            |                | 15                  | 11             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 43             |            |                | 15                  | 12             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 15             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 33             |            |                | 10                  | 8              | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.50 | Q      |
| Marks Obtained          | Major :- 103 | All : 300 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007955



The following is the statement of Marks and Grades obtained by **KOYEL DAS** Roll No. **240140540109** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 30             |            |                | 15                  | 12             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 43             |            |                | 15                  | 13             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 15             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 9              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 38             |            |                | 10                  | 10             | 50                       | 48                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 20             |            |                | 10                  | 6              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.95 | Q      |
| Marks Obtained          | Major :- 98  | All : 287 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007956



The following is the statement of Marks and Grades obtained by **KOYEL DAS** Roll No. **240140540110** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 16             |            |                | 15                  | 12             | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 21             |            |                | 15                  | 11             | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 15             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 15             |            |                | 10                  | 8              | 50                       | 23                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.59 | Q      |
| Marks Obtained          | Major :- 60  | All : 232 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007957



The following is the statement of Marks and Grades obtained by **KOYEL PANDIT** Roll No. **240140540111** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 30             |            |                | 15                  | 12             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 39             |            |                | 15                  | 11             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 43             |            |                | 15                  | 15             | 75                       | 58                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 20             |            |                | 10                  | 6              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.27 | Q      |
| Marks Obtained          | Major :- 92  | All : 261 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007958



The following is the statement of Marks and Grades obtained by **KOYEL PODDAR** Roll No. **240140540112** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 24             |            |                | 15                  | 15             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 20             |            |                | 15                  | 14             | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 17             |            |                | 10                  | 10             | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.05 | Q      |
| Marks Obtained          | Major :- 73  | All : 248 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007959



The following is the statement of Marks and Grades obtained by **KOYEL ROY** Roll No. **240140540114** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 47             |            |                | 15                  | 13             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 38             |            |                | 15                  | 13             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 15             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 7              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.50 | Q      |
| Marks Obtained          | Major :- 111 | All : 302 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007960



The following is the statement of Marks and Grades obtained by **KOYEL SADHUKHAN** Roll No. **240140540115** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 22             |            |                | 15                  | 12             | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 37             |            |                | 15                  | 12             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 15             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.55 | Q      |
| Marks Obtained          | Major :- 83  | All : 268 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007961



The following is the statement of Marks and Grades obtained by **KUNTAL GAIN** Roll No. **240140540117** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 16             |            |                | 15                  | 11             | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 20             |            |                | 15                  | 11             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 15             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.77 | Q      |
| Marks Obtained          | Major :- 58  | All : 244 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007962



The following is the statement of Marks and Grades obtained by **LAXMI GUPTA** Roll No. **240140540118** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 40             |            |                | 15                  | 11             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 45             |            |                | 15                  | 12             | 75                       | 57                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 34             |            |                | 10                  | 9              | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.05 | Q      |
| Marks Obtained          | Major :- 108 | All : 290 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007963



The following is the statement of Marks and Grades obtained by **LAXMI MONDAL** Roll No. **240140540119** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 15             |            |                | 15                  | 8              | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 21             |            |                | 15                  | 6              | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 15             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 2          | 8               | 16                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 15             |            |                | 10                  | 7              | 50                       | 22                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 6.14 | Q      |
| Marks Obtained          | Major :- 54  | All : 218 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207964



The following is the statement of Marks and Grades obtained by **MAHMOOD ALAM** Roll No. **240140540120** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 37             |            |                | 15                  | 13             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | AB             |            |                | 15                  | 14             | 75                       | NC                           | AB           | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | AB             |            |                | 15                  | 14             | 75                       | NC                           | AB           | 4          | 0               | Not Awarded        | -                    |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | AB             |            |                | 10                  | 10             | 50                       | NC                           | AB           | 3          | 0               | Not Awarded        | -                    |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | AB             |            |                | 10                  | 10             | 50                       | NC                           | AB           | 2          | 0               | Not Awarded        | -                    |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | AB             |            |                | 10                  | 10             | 50                       | NC                           | AB           | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207965



The following is the statement of Marks and Grades obtained by **MAINAK DAS SARKAR** Roll No. **240140540121** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 21             |            |                | 15                  | 10             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 8              |            |                | 15                  | 6              | 75                       | 14                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 56             |            |                | 15                  | 15             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 21             |            |                | 10                  | 9              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 19             |            |                | 10                  | 8              | 50                       | 27                           | B            | 2          | 6               | 12                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 16             |            |                | 10                  | 1              | 50                       | 17+1*                        | P            | 3          | 4               | 12                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007966



The following is the statement of Marks and Grades obtained by **MALKAH ZINAT** Roll No. **240140540122** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 38             |            |                | 15                  | 13             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 36             |            |                | 15                  | 14             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 15             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 10             | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 22             |            |                | 10                  | 9              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.64 | Q      |
| Marks Obtained          | Major :- 101 | All : 276 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007967



The following is the statement of Marks and Grades obtained by **MAMTA PAL** Roll No. **240140540124** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 9              |            |                | 15                  | 13             | 75                       | 22+5*                        | P            | 5          | 4               | 20                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 32             |            |                | 15                  | 12             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 15             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 18             |            |                | 10                  | 7              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 20             |            |                | 10                  | 8              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.64 | Q      |
| Marks Obtained          | Major :- 71  | All : 239 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007968



The following is the statement of Marks and Grades obtained by **MANDIRA BISWAS** Roll No. **240140540125** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 38             |            |                | 15                  | 13             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 45             |            |                | 15                  | 13             | 75                       | 58                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 15             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 16             |            |                | 10                  | 7              | 50                       | 23                           | C            | 3          | 5               | 15                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 27             |            |                | 10                  | 8              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.82 | Q      |
| Marks Obtained          | Major :- 109 | All : 277 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007969



The following is the statement of Marks and Grades obtained by **MD AMIN ANSARI** Roll No. **240140540126** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 41             |            |                | 15                  | 13             | 75                       | 54                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 46             |            |                | 15                  | 13             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 14             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.73 | Q      |
| Marks Obtained          | Major :- 113 | All : 310 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131207970



The following is the statement of Marks and Grades obtained by **MD ARIF ANSARI** Roll No. **240140540127** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 52             |            |                | 15                  | 11             | 75                       | 63                           | A+           | 5          | 9               | 45                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 37             |            |                | 15                  | 11             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 14             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 7              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | AB             |            |                | 10                  | 9              | 50                       | NC                           | AB           | 2          | 0               | Not Awarded        | -                    |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007971



The following is the statement of Marks and Grades obtained by **MD IRFAN** Roll No. **240140540129** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 32             |            |                | 15                  | 13             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 37             |            |                | 15                  | 13             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 15             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 19             |            |                | 10                  | 10             | 50                       | 29                           | B            | 2          | 6               | 12                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 22             |            |                | 10                  | 9              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.73 | Q      |
| Marks Obtained          | Major :- 95  | All : 270 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007972



The following is the statement of Marks and Grades obtained by **MD KAMRAN RAZA** Roll No. **240140540130** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 34             |            |                | 15                  | 8              | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 26             |            |                | 15                  | 12             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 15             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 9              | 50                       | 47                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 27             |            |                | 10                  | 9              | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 23             |            |                | 10                  | 3              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.27 | Q      |
| Marks Obtained          | Major :- 80  | All : 249 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007973



The following is the statement of Marks and Grades obtained by **MD REHAN ANSARI** Roll No. **240140540132** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 42             |            |                | 15                  | 13             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 43             |            |                | 15                  | 14             | 75                       | 57                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 23             |            |                | 10                  | 9              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.36 | Q      |
| Marks Obtained          | Major :- 116 | All : 290 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007974



The following is the statement of Marks and Grades obtained by **MD SAMEER** Roll No. **240140540133** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 34             |            |                | 15                  | 11             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 28             |            |                | 15                  | 11             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 8              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.73 | Q      |
| Marks Obtained          | Major :- 84  | All : 265 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007975



The following is the statement of Marks and Grades obtained by **MD SAMIR** Roll No. **240140540134** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 30             |            |                | 15                  | 10             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 27             |            |                | 15                  | 11             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 14             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 3          | 10              | 30                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.82 | Q      |
| Marks Obtained          | Major :- 78  | All : 270 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207976



The following is the statement of Marks and Grades obtained by **MD SHAHBAZ ANSARI** Roll No. **240140540135** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 44             |            |                | 15                  | 11             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 48             |            |                | 15                  | 11             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 52             |            |                | 15                  | 15             | 75                       | 67                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 8              | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.59 | Q      |
| Marks Obtained          | Major :- 114 | All : 304 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007977



The following is the statement of Marks and Grades obtained by **MD SHAHNAWAZ ANSARI** Roll No. **240140540136** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 43             |            |                | 15                  | 13             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.55 | Q      |
| Marks Obtained          | Major :- 117 | All : 297 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007978



The following is the statement of Marks and Grades obtained by **MD SIBTAIN HAIDER** Roll No. **240140540137** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 37             |            |                | 15                  | 13             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 37             |            |                | 15                  | 13             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 14             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.14 | Q      |
| Marks Obtained          | Major :- 100 | All : 292 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207979



The following is the statement of Marks and Grades obtained by **MD TAMSIL NAWAZ** Roll No. **240140540138** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 32             |            |                | 15                  | 11             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 35             |            |                | 15                  | 11             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 15             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.68 | Q      |
| Marks Obtained          | Major :- 89  | All : 277 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007980



The following is the statement of Marks and Grades obtained by **MEGHA SHAW** Roll No. **240140540139** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 37             |            |                | 15                  | 9              | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 23             |            |                | 15                  | 8              | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 52             |            |                | 15                  | 15             | 75                       | 67                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| HINDI                           | Hindi Vyakarana                                         | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 34             |            |                | 10                  | 8              | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 18             |            |                | 10                  | 3              | 50                       | 21                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.82 | Q      |
| Marks Obtained          | Major :- 77  | All : 240 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007981

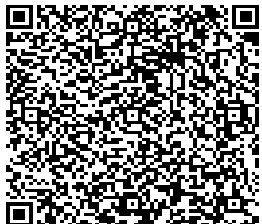


The following is the statement of Marks and Grades obtained by **MEHRUN NISA** Roll No. **240140540140** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 47             |            |                | 15                  | 13             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 46             |            |                | 15                  | 13             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 14             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.59 | Q      |
| Marks Obtained          | Major :- 119 | All : 305 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007982



The following is the statement of Marks and Grades obtained by **MOHIUDDIN ARSHAD** Roll No. **240140540141** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 39             |            |                | 15                  | 11             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 48             |            |                | 15                  | 11             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 60             |            |                | 15                  | 15             | 75                       | 75                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.09 | Q      |
| Marks Obtained          | Major :- 109 | All : 294 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007983



The following is the statement of Marks and Grades obtained by **MONALI SAHA** Roll No. **240140540142** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 43             |            |                | 15                  | 11             | 75                       | 54                           | A            | 5          | 8               | 40                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 35             |            |                | 15                  | 11             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 15             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 21             |            |                | 10                  | 7              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.82 | Q      |
| Marks Obtained          | Major :- 100 | All : 273 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007984



The following is the statement of Marks and Grades obtained by **MONAZZA WASIM** Roll No. **240140540143** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 13             |            |                | 15                  | 11             | 75                       | 24+3*                        | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 26             |            |                | 15                  | 11             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 14             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                                       | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 2          | 7               | 14                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 25             |            |                | 10                  | 7              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.68 | Q      |
| Marks Obtained          | Major :- 64  | All : 236 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207985



The following is the statement of Marks and Grades obtained by **MOULI DUTTA** Roll No. **240140540144** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 14             |            |                | 15                  | 9              | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 18             |            |                | 15                  | 8              | 75                       | 26+1*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 14             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 15             |            |                | 10                  | 8              | 50                       | 23                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 6.23 | Q      |
| Marks Obtained          | Major :- 54  | All : 230 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007986



The following is the statement of Marks and Grades obtained by **MOUMITA HALDER** Roll No. **240140540145** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 44             |            |                | 15                  | 9              | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 39             |            |                | 15                  | 11             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 56             |            |                | 15                  | 14             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 31             |            |                | 10                  | 3              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.00 | Q      |
| Marks Obtained          | Major :- 103 | All : 282 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207987



The following is the statement of Marks and Grades obtained by **MOUSUMI PETO** Roll No. **240140540147** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 20             |            |                | 15                  | 8              | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 24             |            |                | 15                  | 7              | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 15             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 23             |            |                | 10                  | 6              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.50 | Q      |
| Marks Obtained          | Major :- 59  | All : 234 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007988



The following is the statement of Marks and Grades obtained by **MUSAMMAD ASMANI KHATUN** Roll No. **240140540148** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 51             |            |                | 15                  | 12             | 75                       | 63                           | A+           | 5          | 9               | 45                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 38             |            |                | 15                  | 12             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 15             | 75                       | 55                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 19             |            |                | 10                  | 8              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 7.73 | Q      |
| Marks Obtained          | Major :- 113 | All : 271 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207989



The following is the statement of Marks and Grades obtained by **MUZAFFAR ALI ANSARI** Roll No. **240140540149** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 28             |            |                | 15                  | 11             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 31             |            |                | 15                  | 12             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 7              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 27             |            |                | 10                  | 8              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.23 | Q      |
| Marks Obtained          | Major :- 82  | All : 254 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207990



The following is the statement of Marks and Grades obtained by **NABIL AZHAR** Roll No. **240140540150** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 45             |            |                | 15                  | 14             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 36             |            |                | 15                  | 13             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 15             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 2          | 7               | 14                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 23             |            |                | 10                  | 10             | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.91 | Q      |
| Marks Obtained          | Major :- 108 | All : 284 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007991



The following is the statement of Marks and Grades obtained by **NADIM ANWAR** Roll No. **240140540151** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 35             |            |                | 15                  | 11             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 25             |            |                | 15                  | 11             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 14             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 9              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                                       | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 27             |            |                | 10                  | 7              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.32 | Q      |
| Marks Obtained          | Major :- 82  | All : 259 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207992



The following is the statement of Marks and Grades obtained by **NAFISAH PARWEEN** Roll No. **240140540152** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 15             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 9.05 | Q      |
| Marks Obtained          | Major :- 128 | All : 318 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007993



The following is the statement of Marks and Grades obtained by **NAJRIN SULTANA** Roll No. **240140540153** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 14             |            |                | 15                  | 11             | 75                       | 25+2*                        | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 16             |            |                | 15                  | 11             | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 9              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 6.45 | Q      |
| Marks Obtained          | Major :- 54  | All : 230 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007994



The following is the statement of Marks and Grades obtained by **NANDNI KUMARI** Roll No. **240140540154** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 17             |            |                | 15                  | 12             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 25             |            |                | 15                  | 13             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 7              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 34             |            |                | 10                  | 8              | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.91 | Q      |
| Marks Obtained          | Major :- 67  | All : 248 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007995



The following is the statement of Marks and Grades obtained by **NARGIS SULTANA** Roll No. **240140540155** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 40             |            |                | 15                  | 12             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 29             |            |                | 15                  | 8              | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 25             |            |                | 10                  | 5              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.32 | Q      |
| Marks Obtained          | Major :- 89  | All : 266 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130207996



The following is the statement of Marks and Grades obtained by **NASRIN BANO** Roll No. **240140540156** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 35             |            |                | 15                  | 11             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 21             |            |                | 15                  | 6              | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 41             |            |                | 15                  | 14             | 75                       | 55                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 2          | 7               | 14                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 24             |            |                | 10                  | 3              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.64 | Q      |
| Marks Obtained          | Major :- 73  | All : 227 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007997



The following is the statement of Marks and Grades obtained by **NAUSHEEN PARWEEN** Roll No. **240140540157** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 46             |            |                | 15                  | 14             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 14             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 8.91 | Q      |
| Marks Obtained          | Major :- 121 | All : 304 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007998



The following is the statement of Marks and Grades obtained by **NEHA BISWAS** Roll No. **240140540158** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 43             |            |                | 15                  | 10             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 38             |            |                | 15                  | 12             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 14             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 8              | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 32             |            |                | 10                  | 5              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.59 | Q      |
| Marks Obtained          | Major :- 103 | All : 302 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130007999



The following is the statement of Marks and Grades obtained by **NEHA KUMARI DAS** Roll No. **240140540159** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 21             |            |                | 15                  | 12             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 31             |            |                | 15                  | 13             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 15             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 7              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 21             |            |                | 10                  | 8              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.32 | Q      |
| Marks Obtained          | Major :- 77  | All : 268 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208000



The following is the statement of Marks and Grades obtained by **NEHA NAUSEEN** Roll No. **240140540160** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 4              |            |                | 15                  | 6              | 75                       | 10                           | F            | 5          | 0               | Not Awarded        | -                    |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 0              |            |                | 15                  | 8              | 75                       | 8                            | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 14             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 8              | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                                       | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 6              | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 1              |            |                | 10                  | 6              | 50                       | 7                            | F            | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008001



The following is the statement of Marks and Grades obtained by **NEHA PAL** Roll No. **240140540161** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 28             |            |                | 15                  | 15             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 25             |            |                | 15                  | 15             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 60             |            |                | 15                  | 14             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 3          | 10              | 30                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.64 | Q      |
| Marks Obtained          | Major :- 83  | All : 276 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208002



The following is the statement of Marks and Grades obtained by **NIKHAT PARVEEN** Roll No. **240140540162** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 31             |            |                | 15                  | 10             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 24             |            |                | 15                  | 14             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 60             |            |                | 15                  | 14             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 9              | 50                       | 47                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 29             |            |                | 10                  | 1              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.50 | Q      |
| Marks Obtained          | Major :- 79  | All : 264 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008003



The following is the statement of Marks and Grades obtained by **NIKKY SHAW** Roll No. **240140540163** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 20             |            |                | 15                  | 12             | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 36             |            |                | 15                  | 13             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 60             |            |                | 15                  | 15             | 75                       | 75                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 7              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.68 | Q      |
| Marks Obtained          | Major :- 81  | All : 276 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008004



The following is the statement of Marks and Grades obtained by **NOOR SABA** Roll No. **240140540164** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 29             |            |                | 15                  | 12             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 32             |            |                | 15                  | 12             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 15             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 7              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 26             |            |                | 10                  | 9              | 50                       | 35                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 33             |            |                | 10                  | 8              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.45 | Q      |
| Marks Obtained          | Major :- 85  | All : 264 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008005



The following is the statement of Marks and Grades obtained by **NURSITARA MALLICK** Roll No. **240140540165** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 23             |            |                | 15                  | 11             | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 33             |            |                | 15                  | 11             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 14             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 8              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 21             |            |                | 10                  | 7              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.41 | Q      |
| Marks Obtained          | Major :- 78  | All : 268 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008006



The following is the statement of Marks and Grades obtained by **PAROMITA SAHA** Roll No. **240140540166** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 16             |            |                | 15                  | 10             | 75                       | 26+1 *                       | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 27             |            |                | 15                  | 10             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 15             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 24             |            |                | 10                  | 7              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.68 | Q      |
| Marks Obtained          | Major :- 64  | All : 244 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008007



The following is the statement of Marks and Grades obtained by **PAYAL KOLEY** Roll No. **240140540167** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 30             |            |                | 15                  | 11             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 24             |            |                | 15                  | 11             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 15             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 27             |            |                | 10                  | 7              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.32 | Q      |
| Marks Obtained          | Major :- 76  | All : 265 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008008



The following is the statement of Marks and Grades obtained by **PIU MONDAL** Roll No. **240140540169** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 15             |            |                | 15                  | 10             | 75                       | 25+2*                        | P            | 5          | 4               | 20                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 26             |            |                | 15                  | 11             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 15             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 21             |            |                | 10                  | 9              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 30             |            |                | 10                  | 3              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.32 | Q      |
| Marks Obtained          | Major :- 64  | All : 230 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008009



The following is the statement of Marks and Grades obtained by **PIYALI MONDAL** Roll No. **240140540170** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 20             |            |                | 15                  | 11             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 36             |            |                | 15                  | 12             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 9              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 25             |            |                | 10                  | 7              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.05 | Q      |
| Marks Obtained          | Major :- 79  | All : 244 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208010



The following is the statement of Marks and Grades obtained by **POULAMI BISWAS** Roll No. **240140540171** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 12             |            |                | 15                  | 10             | 75                       | 22+5*                        | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 24             |            |                | 15                  | 9              | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 52             |            |                | 15                  | 15             | 75                       | 67                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 2          | 7               | 14                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 22             |            |                | 10                  | 7              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.36 | Q      |
| Marks Obtained          | Major :- 60  | All : 228 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008011



The following is the statement of Marks and Grades obtained by **PRACHI CHOWDHURY** Roll No. **240140540172** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 10             |            |                | 15                  | 13             | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 21             |            |                | 15                  | 13             | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 52             |            |                | 15                  | 15             | 75                       | 67                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 34             |            |                | 10                  | 9              | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.55 | Q      |
| Marks Obtained          | Major :- 61  | All : 242 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008012



The following is the statement of Marks and Grades obtained by **PRADATTA SEN** Roll No. **240140540173** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 27             |            |                | 15                  | 11             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 30             |            |                | 15                  | 12             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 43             |            |                | 15                  | 15             | 75                       | 58                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 27             |            |                | 10                  | 7              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.14 | Q      |
| Marks Obtained          | Major :- 80  | All : 255 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208013



The following is the statement of Marks and Grades obtained by **PRAGATI MAL** Roll No. **240140540174** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 18             |            |                | 15                  | 15             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 20             |            |                | 15                  | 15             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 25             |            |                | 15                  | 14             | 75                       | 39                           | B            | 4          | 6               | 24                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 25             |            |                | 10                  | 9              | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 18             |            |                | 10                  | 10             | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 5.91 | Q      |
| Marks Obtained          | Major :- 68  | All : 206 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008014



The following is the statement of Marks and Grades obtained by **PRITEE DAS** Roll No. **240140540175** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 29             |            |                | 15                  | 11             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 29             |            |                | 15                  | 11             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 9              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 27             |            |                | 10                  | 7              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.09 | Q      |
| Marks Obtained          | Major :- 80  | All : 253 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008015



The following is the statement of Marks and Grades obtained by **PRITI KUMARI** Roll No. **240140540176** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 26             |            |                | 15                  | 11             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 29             |            |                | 15                  | 12             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 39             |            |                | 15                  | 14             | 75                       | 53                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 10             | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 20             |            |                | 10                  | 8              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.55 | Q      |
| Marks Obtained          | Major :- 78  | All : 236 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008016



The following is the statement of Marks and Grades obtained by **PRITI KUMARI RAM** Roll No. **240140540177** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 39             |            |                | 15                  | 11             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 43             |            |                | 15                  | 12             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 15             | 75                       | 55                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 10             | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 27             |            |                | 10                  | 8              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.73 | Q      |
| Marks Obtained          | Major :- 105 | All : 270 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008017



The following is the statement of Marks and Grades obtained by **PRIYA MONDAL** Roll No. **240140540178** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 17             |            |                | 15                  | 11             | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 24             |            |                | 15                  | 12             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 15             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 9              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 24             |            |                | 10                  | 7              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.27 | Q      |
| Marks Obtained          | Major :- 64  | All : 231 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008018



The following is the statement of Marks and Grades obtained by **PRIYA SARKAR** Roll No. **240140540179** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 16             |            |                | 15                  | 7              | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 23             |            |                | 15                  | 9              | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 15             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 7              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 22             |            |                | 10                  | 4              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.59 | Q      |
| Marks Obtained          | Major :- 59  | All : 234 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008019



The following is the statement of Marks and Grades obtained by **PRIYANKA BANERJEE** Roll No. **240140540180** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 27             |            |                | 15                  | 10             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 20             |            |                | 15                  | 11             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 41             |            |                | 15                  | 15             | 75                       | 56                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 9              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 20             |            |                | 10                  | 3              | 50                       | 23                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 5.95 | Q      |
| Marks Obtained          | Major :- 68  | All : 212 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008020



The following is the statement of Marks and Grades obtained by **PRIYANKA GOND** Roll No. **240140540181** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 42             |            |                | 15                  | 12             | 75                       | 54                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 30             |            |                | 15                  | 12             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 14             | 75                       | 67                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 8              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.00 | Q      |
| Marks Obtained          | Major :- 96  | All : 282 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008021



The following is the statement of Marks and Grades obtained by **PRIYANKA KARMAKAR** Roll No. **240140540182** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 29             |            |                | 15                  | 11             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 36             |            |                | 15                  | 11             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 15             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 2          | 7               | 14                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 16             |            |                | 10                  | 6              | 50                       | 22                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.45 | Q      |
| Marks Obtained          | Major :- 87  | All : 257 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008022



The following is the statement of Marks and Grades obtained by **PRIYANKA MANDI** Roll No. **240140540183** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 27             |            |                | 15                  | 12             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 26             |            |                | 15                  | 12             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 9              | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 19             |            |                | 10                  | 10             | 50                       | 29                           | B            | 2          | 6               | 12                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 25             |            |                | 10                  | 8              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.23 | Q      |
| Marks Obtained          | Major :- 77  | All : 249 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008023



The following is the statement of Marks and Grades obtained by **PRIYANKA PAL** Roll No. **240140540184** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 22             |            |                | 15                  | 11             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 20             |            |                | 15                  | 12             | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 8              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 7.05 | Q      |
| Marks Obtained          | Major :- 65  | All : 247 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008024



The following is the statement of Marks and Grades obtained by **PRIYANKA SARKAR** Roll No. **240140540185** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 41             |            |                | 15                  | 10             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 35             |            |                | 15                  | 12             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 9              | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 31             |            |                | 10                  | 6              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.00 | Q      |
| Marks Obtained          | Major :- 98  | All : 283 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008025



The following is the statement of Marks and Grades obtained by **PROGYA GHOSH** Roll No. **240140540186** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 40             |            |                | 15                  | 12             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 39             |            |                | 15                  | 11             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 19             |            |                | 10                  | 8              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.82 | Q      |
| Marks Obtained          | Major :- 102 | All : 285 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008026



The following is the statement of Marks and Grades obtained by **PROTIM BANERJEE** Roll No. **240140540187** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 21             |            |                | 15                  | 11             | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 24             |            |                | 15                  | 11             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 52             |            |                | 15                  | 14             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 8              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 23             |            |                | 10                  | 7              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.82 | Q      |
| Marks Obtained          | Major :- 67  | All : 241 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008027



The following is the statement of Marks and Grades obtained by **PUJA CHOWDHURY** Roll No. **240140540188** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 37             |            |                | 15                  | 9              | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 33             |            |                | 15                  | 11             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 15             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 27             |            |                | 10                  | 8              | 50                       | 35                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 30             |            |                | 10                  | 5              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.95 | Q      |
| Marks Obtained          | Major :- 90  | All : 275 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008028



The following is the statement of Marks and Grades obtained by **PUNAM MAHATO** Roll No. **240140540189** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 36             |            |                | 15                  | 11             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 44             |            |                | 15                  | 13             | 75                       | 57                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 15             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.05 | Q      |
| Marks Obtained          | Major :- 104 | All : 287 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008029



The following is the statement of Marks and Grades obtained by **PURNIMA SARKAR** Roll No. **240140540190** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 38             |            |                | 15                  | 9              | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 35             |            |                | 15                  | 11             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 9              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 30             |            |                | 10                  | 6              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.86 | Q      |
| Marks Obtained          | Major :- 93  | All : 275 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008030



The following is the statement of Marks and Grades obtained by **RABIA TABASSUM** Roll No. **240140540191** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 46             |            |                | 15                  | 14             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 15             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 26             |            |                | 10                  | 9              | 50                       | 35                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 8.64 | Q      |
| Marks Obtained          | Major :- 123 | All : 298 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008031



The following is the statement of Marks and Grades obtained by **RAFIA WAHID** Roll No. **240140540192** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 52             |            |                | 15                  | 14             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 8.77 | Q      |
| Marks Obtained          | Major :- 129 | All : 310 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208032



The following is the statement of Marks and Grades obtained by **RAHUL SHAW** Roll No. **240140540193** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 14             |            |                | 15                  | 8              | 75                       | 22+5*                        | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 10             |            |                | 15                  | 11             | 75                       | 21                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 15             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| HINDI                           | Hindi Vyakarana                                 | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 34             |            |                | 10                  | 8              | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 28             |            |                | 10                  | 4              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008033



The following is the statement of Marks and Grades obtained by **RAJASHREE PAUL** Roll No. **240140540194** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 24             |            |                | 15                  | 11             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 26             |            |                | 15                  | 12             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 15             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.32 | Q      |
| Marks Obtained          | Major :- 73  | All : 259 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008034



The following is the statement of Marks and Grades obtained by **RAJIB MANDI** Roll No. **240140540195** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 26             |            |                | 15                  | 9              | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 32             |            |                | 15                  | 11             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 8              | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 30             |            |                | 10                  | 3              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.14 | Q      |
| Marks Obtained          | Major :- 78  | All : 260 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008035



The following is the statement of Marks and Grades obtained by **RAKHI DAS** Roll No. **240140540196** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 26             |            |                | 15                  | 14             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 44             |            |                | 15                  | 13             | 75                       | 57                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 14             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.86 | Q      |
| Marks Obtained          | Major :- 97  | All : 280 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008036



The following is the statement of Marks and Grades obtained by **RANISA MONDAL** Roll No. **240140540197** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 38             |            |                | 15                  | 13             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 38             |            |                | 15                  | 12             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 14             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 8              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.14 | Q      |
| Marks Obtained          | Major :- 101 | All : 297 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208037



The following is the statement of Marks and Grades obtained by **RIMA ROY** Roll No. **240140540198** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 17             |            |                | 15                  | 15             | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 23             |            |                | 15                  | 14             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 14             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 27             |            |                | 10                  | 9              | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 18             |            |                | 10                  | 10             | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.86 | Q      |
| Marks Obtained          | Major :- 69  | All : 246 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208038



The following is the statement of Marks and Grades obtained by **RIMISHA GHOSH** Roll No. **240140540200** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 27             |            |                | 15                  | 12             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 27             |            |                | 15                  | 12             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 15             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 17             |            |                | 10                  | 8              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.23 | Q      |
| Marks Obtained          | Major :- 78  | All : 253 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008039



The following is the statement of Marks and Grades obtained by **RINITA PAL** Roll No. **240140540201** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 31             |            |                | 15                  | 14             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 28             |            |                | 15                  | 11             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 15             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 16             |            |                | 10                  | 8              | 50                       | 24                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.45 | Q      |
| Marks Obtained          | Major :- 84  | All : 258 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008040



The following is the statement of Marks and Grades obtained by **RINKI SARKAR** Roll No. **240140540202** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 34             |            |                | 15                  | 12             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 40             |            |                | 15                  | 12             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 29             |            |                | 10                  | 4              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.82 | Q      |
| Marks Obtained          | Major :- 98  | All : 280 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008041



The following is the statement of Marks and Grades obtained by **RITESH DUTTA** Roll No. **240140540203** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 46             |            |                | 15                  | 14             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 48             |            |                | 15                  | 13             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 15             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 34             |            |                | 10                  | 8              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 9.09 | Q      |
| Marks Obtained          | Major :- 121 | All : 313 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208042



The following is the statement of Marks and Grades obtained by **RITIKA SINGH** Roll No. **240140540204** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 16             |            |                | 15                  | 10             | 75                       | 26+1*                        | P            | 5          | 4               | 20                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 22             |            |                | 15                  | 6              | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 9              | 50                       | 47                           | O            | 3          | 10              | 30                 | 2025                 |
| HINDI                           | Hindi Vyakarana                                         | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 26             |            |                | 10                  | 3              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 6.36 | Q      |
| Marks Obtained          | Major :- 55  | All : 235 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



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Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008043



The following is the statement of Marks and Grades obtained by **RITTIKA MAJI** Roll No. **240140540205** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 24             |            |                | 15                  | 7              | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 23             |            |                | 15                  | 9              | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 15             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 29             |            |                | 10                  | 7              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 7.18 | Q      |
| Marks Obtained          | Major :- 63  | All : 253 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008044



The following is the statement of Marks and Grades obtained by **RITUSHREE MALIK** Roll No. **240140540206** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 36             |            |                | 15                  | 12             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 32             |            |                | 15                  | 10             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 15             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 9              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 23             |            |                | 10                  | 5              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.05 | Q      |
| Marks Obtained          | Major :- 90  | All : 252 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008045



The following is the statement of Marks and Grades obtained by **RITUSHREE RAJAK** Roll No. **240140540207** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 32             |            |                | 15                  | 13             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 44             |            |                | 15                  | 14             | 75                       | 58                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.05 | Q      |
| Marks Obtained          | Major :- 103 | All : 285 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008046



The following is the statement of Marks and Grades obtained by **RITWIK SAHA** Roll No. **240140540208** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 40             |            |                | 15                  | 13             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 45             |            |                | 15                  | 12             | 75                       | 57                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 52             |            |                | 15                  | 15             | 75                       | 67                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 2          | 10              | 20                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.64 | Q      |
| Marks Obtained          | Major :- 110 | All : 310 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008047



The following is the statement of Marks and Grades obtained by **ROZINARA KHATUN** Roll No. **240140540210** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 33             |            |                | 15                  | 13             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 38             |            |                | 15                  | 12             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.91 | Q      |
| Marks Obtained          | Major :- 96  | All : 282 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008048



The following is the statement of Marks and Grades obtained by **RUBI PAUL** Roll No. **240140540211** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 36             |            |                | 15                  | 12             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 33             |            |                | 15                  | 11             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 15             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.73 | Q      |
| Marks Obtained          | Major :- 92  | All : 279 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208049



The following is the statement of Marks and Grades obtained by **RUPPARNA DEY** Roll No. **240140540212** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 30             |            |                | 15                  | 15             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 31             |            |                | 15                  | 15             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 15             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.18 | Q      |
| Marks Obtained          | Major :- 91  | All : 279 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008050



The following is the statement of Marks and Grades obtained by **SABA AFRIN** Roll No. **240140540213** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 45             |            |                | 15                  | 13             | 75                       | 58                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 43             |            |                | 15                  | 12             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 8              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.32 | Q      |
| Marks Obtained          | Major :- 113 | All : 295 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208051



The following is the statement of Marks and Grades obtained by **SABA PARVEEN** Roll No. **240140540214** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 26             |            |                | 15                  | 9              | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 34             |            |                | 15                  | 12             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 15             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 9              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 22             |            |                | 10                  | 3              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.32 | Q      |
| Marks Obtained          | Major :- 81  | All : 255 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208052



The following is the statement of Marks and Grades obtained by **SABNAM ARA** Roll No. **240140540215** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 48             |            |                | 15                  | 14             | 75                       | 62                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 42             |            |                | 15                  | 13             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 15             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.82 | Q      |
| Marks Obtained          | Major :- 117 | All : 309 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008053



The following is the statement of Marks and Grades obtained by **SABREEN NEGAR** Roll No. **240140540216** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 48             |            |                | 15                  | 13             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 44             |            |                | 15                  | 14             | 75                       | 58                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 14             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.95 | Q      |
| Marks Obtained          | Major :- 119 | All : 313 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008054



The following is the statement of Marks and Grades obtained by **SABYASACHE DHOLE** Roll No. **240140540217** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 30             |            |                | 15                  | 11             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 31             |            |                | 15                  | 11             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 14             | 75                       | 67                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.36 | Q      |
| Marks Obtained          | Major :- 83  | All : 266 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008055



The following is the statement of Marks and Grades obtained by **SAGUFTA ANJUM** Roll No. **240140540218** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 45             |            |                | 15                  | 13             | 75                       | 58                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 42             |            |                | 15                  | 14             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 15             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.73 | Q      |
| Marks Obtained          | Major :- 114 | All : 307 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208056



The following is the statement of Marks and Grades obtained by **SAHANUR SULTANA** Roll No. **240140540219** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 27             |            |                | 15                  | 10             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 30             |            |                | 15                  | 13             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 14             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 12             |            |                | 10                  | 4              | 50                       | 16+2*                        | P            | 3          | 4               | 12                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.95 | Q      |
| Marks Obtained          | Major :- 80  | All : 250 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008057



The following is the statement of Marks and Grades obtained by **SAHELI DEBNATH** Roll No. **240140540220** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 41             |            |                | 15                  | 12             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 42             |            |                | 15                  | 12             | 75                       | 54                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 14             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 9              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.59 | Q      |
| Marks Obtained          | Major :- 107 | All : 299 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008058



The following is the statement of Marks and Grades obtained by **SAHIBA KARIM** Roll No. **240140540221** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 31             |            |                | 15                  | 12             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 36             |            |                | 15                  | 11             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.41 | Q      |
| Marks Obtained          | Major :- 90  | All : 265 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008059



The following is the statement of Marks and Grades obtained by **SAIMA TALAT** Roll No. **240140540222** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 49             |            |                | 15                  | 13             | 75                       | 62                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 46             |            |                | 15                  | 14             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 8.91 | Q      |
| Marks Obtained          | Major :- 122 | All : 303 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208060



The following is the statement of Marks and Grades obtained by **SAINA MARIYAM** Roll No. **240140540223** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 30             |            |                | 15                  | 9              | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 26             |            |                | 15                  | 11             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 15             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 25             |            |                | 10                  | 1              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.91 | Q      |
| Marks Obtained          | Major :- 76  | All : 241 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008061



The following is the statement of Marks and Grades obtained by **SAJDA PARVEEN** Roll No. **240140540224** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 48             |            |                | 15                  | 12             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 39             |            |                | 15                  | 11             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 8              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.68 | Q      |
| Marks Obtained          | Major :- 110 | All : 301 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208062



The following is the statement of Marks and Grades obtained by **SALIK IMAM**. Roll No. **240140540226** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 28             |            |                | 15                  | 9              | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 30             |            |                | 15                  | 9              | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 38             |            |                | 15                  | 14             | 75                       | 52                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 9              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 22             |            |                | 10                  | 3              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.55 | Q      |
| Marks Obtained          | Major :- 76  | All : 233 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008063



The following is the statement of Marks and Grades obtained by **SAMIA SAJID ARZOO** Roll No. **240140540227** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 34             |            |                | 15                  | 9              | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 25             |            |                | 15                  | 13             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 41             |            |                | 15                  | 14             | 75                       | 55                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 9              | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 25             |            |                | 10                  | 5              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.23 | Q      |
| Marks Obtained          | Major :- 81  | All : 250 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208064



The following is the statement of Marks and Grades obtained by **SAMIUN NESA** Roll No. **240140540228** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 46             |            |                | 15                  | 13             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 42             |            |                | 15                  | 14             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 15             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.45 | Q      |
| Marks Obtained          | Major :- 115 | All : 294 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208065



The following is the statement of Marks and Grades obtained by **SAMPA BISWAS** Roll No. **240140540229** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 26             |            |                | 15                  | 11             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 17             |            |                | 15                  | 11             | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 24             |            |                | 10                  | 7              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.55 | Q      |
| Marks Obtained          | Major :- 65  | All : 237 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008066



The following is the statement of Marks and Grades obtained by **SANGEETA DAS** Roll No. **240140540230** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 40             |            |                | 15                  | 12             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 47             |            |                | 15                  | 11             | 75                       | 58                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 15             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 19             |            |                | 10                  | 8              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.05 | Q      |
| Marks Obtained          | Major :- 110 | All : 289 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008067



The following is the statement of Marks and Grades obtained by **SANGEETA HEMBRAM** Roll No. **240140540231** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 13             |            |                | 15                  | 7              | 75                       | 20+7*                        | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 30             |            |                | 15                  | 11             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 14             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 19             |            |                | 10                  | 4              | 50                       | 23                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.59 | Q      |
| Marks Obtained          | Major :- 68  | All : 238 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008068



The following is the statement of Marks and Grades obtained by **SANIA KHAN** Roll No. **240140540232** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 47             |            |                | 15                  | 12             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 44             |            |                | 15                  | 12             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 15             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.64 | Q      |
| Marks Obtained          | Major :- 115 | All : 307 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008069



The following is the statement of Marks and Grades obtained by **SANIA KHATUN** Roll No. **240140540233** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 25             |            |                | 15                  | 11             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 36             |            |                | 15                  | 11             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 29             |            |                | 10                  | 7              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.50 | Q      |
| Marks Obtained          | Major :- 83  | All : 262 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008070



The following is the statement of Marks and Grades obtained by **SANIA SHAFaq** Roll No. **240140540235** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 50             |            |                | 15                  | 13             | 75                       | 63                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 45             |            |                | 15                  | 14             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.68 | Q      |
| Marks Obtained          | Major :- 122 | All : 308 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008071



The following is the statement of Marks and Grades obtained by **SANIA SHAHZADI** Roll No. **240140540236** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 47             |            |                | 15                  | 12             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 39             |            |                | 15                  | 12             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 14             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.91 | Q      |
| Marks Obtained          | Major :- 110 | All : 285 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008072



The following is the statement of Marks and Grades obtained by **SANJANA MURMU** Roll No. **240140540237** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 14             |            |                | 15                  | 15             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 18             |            |                | 15                  | 13             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 34             |            |                | 15                  | 14             | 75                       | 48                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 25             |            |                | 10                  | 9              | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.14 | Q      |
| Marks Obtained          | Major :- 60  | All : 220 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208073



The following is the statement of Marks and Grades obtained by **SAPIA KHATUN** Roll No. **240140540238** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 8              |            |                | 15                  | 11             | 75                       | 19                           | F            | 5          | 0               | Not Awarded        | -                    |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 14             |            |                | 15                  | 11             | 75                       | 25+2*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 8              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 22             |            |                | 10                  | 7              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008074



The following is the statement of Marks and Grades obtained by **SAPTAK PATHAK** Roll No. **240140540239** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 19             |            |                | 15                  | 12             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 21             |            |                | 15                  | 12             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 15             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 8              | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 25             |            |                | 10                  | 8              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.73 | Q      |
| Marks Obtained          | Major :- 64  | All : 241 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008075



The following is the statement of Marks and Grades obtained by **SAYAN DAS** Roll No. **240140540241** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 24             |            |                | 15                  | 11             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 21             |            |                | 15                  | 12             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.82 | Q      |
| Marks Obtained          | Major :- 68  | All : 246 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208076



The following is the statement of Marks and Grades obtained by **SAYANTIKA RAKSHIT** Roll No. **240140540242** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 29             |            |                | 15                  | 4              | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 40             |            |                | 15                  | 9              | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 33             |            |                | 15                  | 15             | 75                       | 48                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 3              |            |                | 10                  | 4              | 50                       | 7                            | F            | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208077



The following is the statement of Marks and Grades obtained by **SAYONI ROY BANERJEE** Roll No. **240140540243** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 13             |            |                | 15                  | 15             | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 5              |            |                | 15                  | 14             | 75                       | 19                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 14             | 75                       | 58                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 25             |            |                | 10                  | 9              | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 17             |            |                | 10                  | 10             | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



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Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208078



The following is the statement of Marks and Grades obtained by **SERMA MURMU** Roll No. **240140540244** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 4              |            |                | 15                  | 11             | 75                       | 15                           | F            | 5          | 0               | Not Awarded        | -                    |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 5              |            |                | 15                  | 12             | 75                       | 17                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 31             |            |                | 15                  | 14             | 75                       | 45                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 8              | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 22             |            |                | 10                  | 7              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008079



The following is the statement of Marks and Grades obtained by **SHABA PARVEEN** Roll No. **240140540245** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 52             |            |                | 15                  | 13             | 75                       | 65                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 14             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 34             |            |                | 10                  | 9              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 9.32 | Q      |
| Marks Obtained          | Major :- 129 | All : 327 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008080



The following is the statement of Marks and Grades obtained by **SHABNAM PARWEEN** Roll No. **240140540246** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 52             |            |                | 15                  | 13             | 75                       | 65                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 48             |            |                | 15                  | 14             | 75                       | 62                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 14             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 10             | 50                       | 48                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 8.95 | Q      |
| Marks Obtained          | Major :- 127 | All : 315 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008081



The following is the statement of Marks and Grades obtained by **SHAFKAT PARVEEN** Roll No. **240140540247** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 51             |            |                | 15                  | 13             | 75                       | 64                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 48             |            |                | 15                  | 14             | 75                       | 62                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 14             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 9.09 | Q      |
| Marks Obtained          | Major :- 126 | All : 316 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208082



The following is the statement of Marks and Grades obtained by **SHAHEEN** Roll No. **240140540248** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 22             |            |                | 15                  | 11             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 28             |            |                | 15                  | 11             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 55             |            |                | 15                  | 14             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 7              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 18             |            |                | 10                  | 8              | 50                       | 26                           | B            | 2          | 6               | 12                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 27             |            |                | 10                  | 8              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.05 | Q      |
| Marks Obtained          | Major :- 72  | All : 239 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008083



The following is the statement of Marks and Grades obtained by **SHAHEEN MUMTAZ** Roll No. **240140540249** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 49             |            |                | 15                  | 11             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 39             |            |                | 15                  | 12             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 15             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 7              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.18 | Q      |
| Marks Obtained          | Major :- 111 | All : 290 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008084



The following is the statement of Marks and Grades obtained by **SHAHINA PARWEEN** Roll No. **240140540250** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 14             |            |                | 15                  | 11             | 75                       | 25+2*                        | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 25             |            |                | 15                  | 12             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 14             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                                       | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 27             |            |                | 10                  | 8              | 50                       | 35                           | A            | 2          | 8               | 16                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.73 | Q      |
| Marks Obtained          | Major :- 64  | All : 241 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208085



The following is the statement of Marks and Grades obtained by **SHAHISTA NAAZ** Roll No. **240140540251** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 12             |            |                | 15                  | 4              | 75                       | 16                           | F            | 5          | 0               | Not Awarded        | -                    |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 26             |            |                | 15                  | 4              | 75                       | 30                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 15             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | AB             |            |                | 10                  | 7              | 50                       | NC                           | AB           | 3          | 0               | Not Awarded        | -                    |
| HINDI                           | Hindi Vyakarana                                 | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 8              |            |                | 10                  | 8              | 50                       | 16+2*                        | P            | 2          | 4               | 8                  | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 1              |            |                | 10                  | 5              | 50                       | 6                            | F            | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008086



The following is the statement of Marks and Grades obtained by **SHAJDA KHATOON** Roll No. **240140540252** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 51             |            |                | 15                  | 13             | 75                       | 64                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 14             | 75                       | 58                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 8.73 | Q      |
| Marks Obtained          | Major :- 125 | All : 304 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008087



The following is the statement of Marks and Grades obtained by **SHAKIRA PARVEEN** Roll No. **240140540253** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 26             |            |                | 15                  | 11             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 33             |            |                | 15                  | 11             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 14             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 7              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 21             |            |                | 10                  | 8              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.68 | Q      |
| Marks Obtained          | Major :- 81  | All : 244 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208088



The following is the statement of Marks and Grades obtained by **SHAMIA SIDDIQUI** Roll No. **240140540254** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 18             |            |                | 15                  | 5              | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 27             |            |                | 15                  | 6              | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 14             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 7              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                                       | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 1              |            |                | 10                  | 7              | 50                       | 8                            | F            | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208089



The following is the statement of Marks and Grades obtained by **SHANAWAZ HUSSAIN** Roll No. **240140540256** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 3              |            |                | 15                  | 4              | 75                       | 7                            | F            | 5          | 0               | Not Awarded        | -                    |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 19             |            |                | 15                  | 4              | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 15             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 7              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                                       | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 27             |            |                | 10                  | 6              | 50                       | 33                           | B+           | 2          | 7               | 14                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 12             |            |                | 10                  | 5              | 50                       | 17+1*                        | P            | 3          | 4               | 12                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208090



The following is the statement of Marks and Grades obtained by **SHANIYA MURMU** Roll No. **240140540257** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 29             |            |                | 15                  | 12             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 24             |            |                | 15                  | 12             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 14             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 7              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.27 | Q      |
| Marks Obtained          | Major :- 77  | All : 261 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008091



The following is the statement of Marks and Grades obtained by **SHARMISTHA PAL** Roll No. **240140540259** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 16             |            |                | 15                  | 10             | 75                       | 26+1 *                       | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 28             |            |                | 15                  | 11             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 14             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 6              | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 14             |            |                | 10                  | 8              | 50                       | 22                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.73 | Q      |
| Marks Obtained          | Major :- 66  | All : 235 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208092



The following is the statement of Marks and Grades obtained by **SHIVALIKBHATTACHARAYA** Roll No. **240140540260** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 22             |            |                | 15                  | 11             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 26             |            |                | 15                  | 11             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 14             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 20             |            |                | 10                  | 10             | 50                       | 30                           | B+           | 2          | 7               | 14                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 21             |            |                | 10                  | 7              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.14 | Q      |
| Marks Obtained          | Major :- 70  | All : 219 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008093



The following is the statement of Marks and Grades obtained by **SHOVIT MONDAL** Roll No. **240140540261** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 24             |            |                | 15                  | 11             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 33             |            |                | 15                  | 11             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 29             |            |                | 10                  | 7              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.36 | Q      |
| Marks Obtained          | Major :- 79  | All : 268 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208094



The following is the statement of Marks and Grades obtained by **SHOWETA SAHOO** Roll No. **240140540262** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 19             |            |                | 15                  | 12             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 19             |            |                | 15                  | 11             | 75                       | 30                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 30             |            |                | 10                  | 4              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.68 | Q      |
| Marks Obtained          | Major :- 61  | All : 236 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008095



The following is the statement of Marks and Grades obtained by **SHRAMANA BASU** Roll No. **240140540263** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 38             |            |                | 15                  | 13             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 35             |            |                | 15                  | 13             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 37             |            |                | 15                  | 14             | 75                       | 51                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 7              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 27             |            |                | 10                  | 8              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.23 | Q      |
| Marks Obtained          | Major :- 99  | All : 254 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008096



The following is the statement of Marks and Grades obtained by **SHREEPARNA HALDER** Roll No. **240140540264** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ECONOMICS                       | Microeconomics-II                  | Major                                 | ECON3011    | 60                       | 16             |            |                | 15                  | 13             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| ECONOMICS                       | Statistical Methods-I              | Major                                 | ECON3012    | 60                       | 14             |            |                | 15                  | 13             | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 38             |            |                | 15                  | 15             | 75                       | 53                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| ECONOMICS                       | Managerial Economics               | Skill Enhancement Course (SEC)        | ECON3051    | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 6.41 | Q      |
| Marks Obtained          | Major :- 56  | All : 231 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008097



The following is the statement of Marks and Grades obtained by **SHREYA DAS** Roll No. **240140540265** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 44             |            |                | 15                  | 9              | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 39             |            |                | 15                  | 13             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 42             |            |                | 15                  | 15             | 75                       | 57                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 8              | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 32             |            |                | 10                  | 5              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.73 | Q      |
| Marks Obtained          | Major :- 105 | All : 273 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008098



The following is the statement of Marks and Grades obtained by **SHREYA SAHA** Roll No. **240140540266** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 43             |            |                | 15                  | 13             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 43             |            |                | 15                  | 13             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 7              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.14 | Q      |
| Marks Obtained          | Major :- 112 | All : 293 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008099



The following is the statement of Marks and Grades obtained by **SHRUTI PAL** Roll No. **240140540267** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 41             |            |                | 15                  | 12             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 46             |            |                | 15                  | 14             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 15             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.68 | Q      |
| Marks Obtained          | Major :- 113 | All : 301 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208100



The following is the statement of Marks and Grades obtained by **SHUBHAMITA MITRA** Roll No. **240140540268** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 11             |            |                | 15                  | 15             | 75                       | 26+1*                        | P            | 5          | 4               | 20                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 13             |            |                | 15                  | 15             | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 60             |            |                | 15                  | 15             | 75                       | 75                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 10             | 50                       | 48                           | O            | 3          | 10              | 30                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 2          | 8               | 16                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 6.82 | Q      |
| Marks Obtained          | Major :- 55  | All : 251 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008101



The following is the statement of Marks and Grades obtained by **SHUBHECHHA BANERJEE** Roll No. **240140540269** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 16             |            |                | 15                  | 11             | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 31             |            |                | 15                  | 12             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 60             |            |                | 15                  | 14             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 9              | 50                       | 47                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 7.14 | Q      |
| Marks Obtained          | Major :- 70  | All : 262 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008102



The following is the statement of Marks and Grades obtained by **SHYROSI PAL** Roll No. **240140540270** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 39             |            |                | 15                  | 12             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 42             |            |                | 15                  | 12             | 75                       | 54                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 15             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 38             |            |                | 10                  | 10             | 50                       | 48                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.32 | Q      |
| Marks Obtained          | Major :- 105 | All : 300 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208103



The following is the statement of Marks and Grades obtained by **SIMMI PARVEEN** Roll No. **240140540271** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 2          | 7               | 14                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | AB             |            |                | 10                  | 10             | 50                       | NC                           | AB           | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208104



The following is the statement of Marks and Grades obtained by **SIMRAN KHATOON** Roll No. **240140540272** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 46             |            |                | 15                  | 14             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 48             |            |                | 15                  | 14             | 75                       | 62                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 21             |            |                | 10                  | 10             | 50                       | 31                           | B+           | 2          | 7               | 14                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 8.68 | Q      |
| Marks Obtained          | Major :- 122 | All : 297 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008105



The following is the statement of Marks and Grades obtained by **SMRITI PRAMANIK** Roll No. **240140540273** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 25             |            |                | 15                  | 12             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 31             |            |                | 15                  | 12             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 15             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 19             |            |                | 10                  | 8              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.18 | Q      |
| Marks Obtained          | Major :- 80  | All : 263 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208106



The following is the statement of Marks and Grades obtained by **SNEHA DAS** Roll No. **240140540274** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 10             |            |                | 15                  | 5              | 75                       | 15                           | F            | 5          | 0               | Not Awarded        | -                    |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 34             |            |                | 15                  | 10             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 14             |            |                | 10                  | 5              | 50                       | 19                           | P            | 3          | 4               | 12                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208107



The following is the statement of Marks and Grades obtained by **SOMNATH MUNSI** Roll No. **240140540275** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 12             |            |                | 15                  | 15             | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 12             |            |                | 15                  | 15             | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 60             |            |                | 15                  | 15             | 75                       | 75                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 2          | 8               | 16                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 19             |            |                | 10                  | 10             | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 6.41 | Q      |
| Marks Obtained          | Major :- 54  | All : 235 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008108



The following is the statement of Marks and Grades obtained by **SONALI KOLEY** Roll No. **240140540276** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 32             |            |                | 15                  | 10             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 42             |            |                | 15                  | 13             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 60             |            |                | 15                  | 14             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 30             |            |                | 10                  | 5              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.14 | Q      |
| Marks Obtained          | Major :- 97  | All : 290 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008109



The following is the statement of Marks and Grades obtained by **SONALI SANTRA** Roll No. **240140540277** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 17             |            |                | 15                  | 15             | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 14             |            |                | 15                  | 15             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 56             |            |                | 15                  | 14             | 75                       | 70                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 2          | 8               | 16                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 17             |            |                | 10                  | 10             | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.64 | Q      |
| Marks Obtained          | Major :- 61  | All : 234 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008110



The following is the statement of Marks and Grades obtained by **SONALI SHEE** Roll No. **240140540278** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 18             |            |                | 15                  | 5              | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 34             |            |                | 15                  | 11             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 15             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 14             |            |                | 10                  | 7              | 50                       | 21                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.86 | Q      |
| Marks Obtained          | Major :- 72  | All : 240 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008111



The following is the statement of Marks and Grades obtained by **SOUMI PAL** Roll No. **240140540279** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 37             |            |                | 15                  | 11             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 36             |            |                | 15                  | 12             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 15             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 9              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 39             |            |                | 10                  | 10             | 50                       | 49                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.09 | Q      |
| Marks Obtained          | Major :- 96  | All : 286 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008112



The following is the statement of Marks and Grades obtained by **SOUMILI GHOSH** Roll No. **240140540280** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 28             |            |                | 15                  | 11             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 29             |            |                | 15                  | 12             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 21             |            |                | 10                  | 8              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.23 | Q      |
| Marks Obtained          | Major :- 80  | All : 261 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208113



The following is the statement of Marks and Grades obtained by **SOUMILI MANNA** Roll No. **240140540281** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 27             |            |                | 15                  | 13             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 33             |            |                | 15                  | 13             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 8              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.45 | Q      |
| Marks Obtained          | Major :- 86  | All : 268 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008114



The following is the statement of Marks and Grades obtained by **SOUNAV BISWAS** Roll No. **240140540282** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 51             |            |                | 15                  | 13             | 75                       | 64                           | A+           | 5          | 9               | 45                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 46             |            |                | 15                  | 13             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 15             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.64 | Q      |
| Marks Obtained          | Major :- 123 | All : 307 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008115



The following is the statement of Marks and Grades obtained by **SOUROJIT CHAKRABORTY** Roll No. **240140540285** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 23             |            |                | 15                  | 10             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 31             |            |                | 15                  | 9              | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 15             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 13             |            |                | 10                  | 8              | 50                       | 21                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.05 | Q      |
| Marks Obtained          | Major :- 73  | All : 250 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008116



The following is the statement of Marks and Grades obtained by **SRESTHA BANIK** Roll No. **240140540286** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 30             |            |                | 15                  | 13             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 39             |            |                | 15                  | 13             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 15             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.59 | Q      |
| Marks Obtained          | Major :- 95  | All : 276 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008117



The following is the statement of Marks and Grades obtained by **SRILEKHA BACHAL** Roll No. **240140540287** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 15             |            |                | 15                  | 15             | 75                       | 30                           | C            | 5          | 5               | 25                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 15             |            |                | 15                  | 15             | 75                       | 30                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.86 | Q      |
| Marks Obtained          | Major :- 60  | All : 235 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008118



The following is the statement of Marks and Grades obtained by **SRISTY RAM** Roll No. **240140540288** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 41             |            |                | 15                  | 12             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 48             |            |                | 15                  | 12             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 15             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 9              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.64 | Q      |
| Marks Obtained          | Major :- 113 | All : 298 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208119



The following is the statement of Marks and Grades obtained by **SUBHANKAR ADHIKARY** Roll No. **240140540289** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 32             |            |                | 15                  | 13             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 35             |            |                | 15                  | 13             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 15             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 2          | 7               | 14                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.64 | Q      |
| Marks Obtained          | Major :- 93  | All : 264 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008120



The following is the statement of Marks and Grades obtained by **SUDEBI AGARWAL** Roll No. **240140540291** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 27             |            |                | 15                  | 13             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 24             |            |                | 15                  | 13             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 7              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 25             |            |                | 10                  | 9              | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.82 | Q      |
| Marks Obtained          | Major :- 77  | All : 244 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208121



The following is the statement of Marks and Grades obtained by **SUDHANSHU SHARMA** Roll No. **240140540292** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 15             |            |                | 15                  | 7              | 75                       | 22+5*                        | P            | 5          | 4               | 20                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 22             |            |                | 15                  | 11             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| HINDI                           | Hindi Vyakarana                                         | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 18             |            |                | 10                  | 8              | 50                       | 26                           | B            | 2          | 6               | 12                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 26             |            |                | 10                  | 6              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.41 | Q      |
| Marks Obtained          | Major :- 60  | All : 223 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208122



The following is the statement of Marks and Grades obtained by **SUDIPA PARAMANYA** Roll No. **240140540293** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 27             |            |                | 15                  | 13             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 28             |            |                | 15                  | 13             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 7              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 21             |            |                | 10                  | 8              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.36 | Q      |
| Marks Obtained          | Major :- 81  | All : 261 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008123



The following is the statement of Marks and Grades obtained by **SUFIA ASLAM** Roll No. **240140540294** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 24             |            |                | 15                  | 11             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 42             |            |                | 15                  | 12             | 75                       | 54                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                                       | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 17             |            |                | 10                  | 9              | 50                       | 26                           | B            | 2          | 6               | 12                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.45 | Q      |
| Marks Obtained          | Major :- 89  | All : 257 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008124



The following is the statement of Marks and Grades obtained by **SUFIYA PARWEEN** Roll No. **240140540295** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 47             |            |                | 15                  | 12             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 36             |            |                | 15                  | 12             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 7              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 19             |            |                | 10                  | 9              | 50                       | 28                           | B            | 2          | 6               | 12                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 25             |            |                | 10                  | 8              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.64 | Q      |
| Marks Obtained          | Major :- 107 | All : 270 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008125



The following is the statement of Marks and Grades obtained by **SUMAN DAS** Roll No. **240140540296** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 18             |            |                | 15                  | 8              | 75                       | 26+1*                        | P            | 5          | 4               | 20                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 29             |            |                | 15                  | 11             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 9              | 50                       | 47                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 8              | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 25             |            |                | 10                  | 1              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.91 | Q      |
| Marks Obtained          | Major :- 67  | All : 246 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008126



The following is the statement of Marks and Grades obtained by **SUMAN DAS** Roll No. **240140540297** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 27             |            |                | 15                  | 11             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 45             |            |                | 15                  | 12             | 75                       | 57                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 9              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 30             |            |                | 10                  | 7              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.82 | Q      |
| Marks Obtained          | Major :- 95  | All : 271 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008127



The following is the statement of Marks and Grades obtained by **SUMANA PANDIT** Roll No. **240140540298** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 32             |            |                | 15                  | 12             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 31             |            |                | 15                  | 11             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 56             |            |                | 15                  | 15             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 24             |            |                | 10                  | 6              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.55 | Q      |
| Marks Obtained          | Major :- 86  | All : 270 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208128



The following is the statement of Marks and Grades obtained by **SUMANA ROY** Roll No. **240140540299** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | AB             |            |                | 15                  | 9              | 75                       | NC                           | AB           | 5          | 0               | Not Awarded        | -                    |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | AB             |            |                | 15                  | 9              | 75                       | NC                           | AB           | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | AB             |            |                | 15                  | 14             | 75                       | NC                           | AB           | 4          | 0               | Not Awarded        | -                    |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | AB             |            |                | 10                  | 10             | 50                       | NC                           | AB           | 3          | 0               | Not Awarded        | -                    |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | AB             |            |                | 10                  | 10             | 50                       | NC                           | AB           | 2          | 0               | Not Awarded        | -                    |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | AB             |            |                | 10                  | 8              | 50                       | NC                           | AB           | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208129



The following is the statement of Marks and Grades obtained by **SUMANGAL MONDAL** Roll No. **240140540300** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 12             |            |                | 15                  | 13             | 75                       | 25+2*                        | P            | 5          | 4               | 20                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 6              |            |                | 15                  | 13             | 75                       | 19                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 15             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 7              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 38             |            |                | 10                  | 10             | 50                       | 48                           | O            | 2          | 10              | 20                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 18             |            |                | 10                  | 8              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208130



The following is the statement of Marks and Grades obtained by **SUMANTA BANERJEE** Roll No. **240140540301** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 5              |            |                | 15                  | 15             | 75                       | 20+7*                        | P            | 5          | 4               | 20                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 12             |            |                | 15                  | 14             | 75                       | 26                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 14             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 2          | 7               | 14                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 18             |            |                | 10                  | 10             | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208131



The following is the statement of Marks and Grades obtained by **SUMIT DAS** Roll No. **240140540302** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 9              |            |                | 15                  | 15             | 75                       | 24+3*                        | P            | 5          | 4               | 20                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 5              |            |                | 15                  | 14             | 75                       | 19                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 60             |            |                | 15                  | 14             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 2          | 7               | 14                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 17             |            |                | 10                  | 10             | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208132



The following is the statement of Marks and Grades obtained by **SUMIT KUMAR VERMA** Roll No. **240140540303** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 16             |            |                | 15                  | 13             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 29             |            |                | 15                  | 12             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 60             |            |                | 15                  | 15             | 75                       | 75                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 7              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 2          | 7               | 14                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 10             |            |                | 10                  | 8              | 50                       | 18                           | P            | 3          | 4               | 12                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.36 | Q      |
| Marks Obtained          | Major :- 70  | All : 229 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208133



The following is the statement of Marks and Grades obtained by **SUMIT MAHALI** Roll No. **240140540304** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 18             |            |                | 15                  | 7              | 75                       | 25+2*                        | P            | 5          | 4               | 20                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 23             |            |                | 15                  | 9              | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 15             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | AB             |            |                | 10                  | 9              | 50                       | NC                           | AB           | 3          | 0               | Not Awarded        | -                    |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 8              | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 27             |            |                | 10                  | 2              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008134



The following is the statement of Marks and Grades obtained by **SUNAM MALIK** Roll No. **240140540305** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 21             |            |                | 15                  | 11             | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 33             |            |                | 15                  | 11             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 21             |            |                | 10                  | 9              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 26             |            |                | 10                  | 7              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.77 | Q      |
| Marks Obtained          | Major :- 76  | All : 241 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008135



The following is the statement of Marks and Grades obtained by **SUNITA RAJMALLAMAL** Roll No. **240140540306** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 20             |            |                | 15                  | 11             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 25             |            |                | 15                  | 11             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 30             |            |                | 15                  | 15             | 75                       | 45                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 8              | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.41 | Q      |
| Marks Obtained          | Major :- 67  | All : 221 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208136



The following is the statement of Marks and Grades obtained by **SUPARNA MURMU** Roll No. **240140540307** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 32             |            |                | 15                  | 13             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 35             |            |                | 15                  | 12             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 54             |            |                | 15                  | 15             | 75                       | 69                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 7              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.73 | Q      |
| Marks Obtained          | Major :- 92  | All : 272 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008137



The following is the statement of Marks and Grades obtained by **SURANJANA PAL** Roll No. **240140540308** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 31             |            |                | 15                  | 7              | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 32             |            |                | 15                  | 12             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 56             |            |                | 15                  | 15             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 29             |            |                | 10                  | 7              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.55 | Q      |
| Marks Obtained          | Major :- 82  | All : 269 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008138



The following is the statement of Marks and Grades obtained by **SURANJANA SINGHA** Roll No. **240140540309** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 35             |            |                | 15                  | 11             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 33             |            |                | 15                  | 11             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 14             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 38             |            |                | 10                  | 8              | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 24             |            |                | 10                  | 7              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 8.00 | Q      |
| Marks Obtained          | Major :- 90  | All : 285 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008139



The following is the statement of Marks and Grades obtained by **SURIYA SULTANA KHATUN** Roll No. **240140540310** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 26             |            |                | 15                  | 7              | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 32             |            |                | 15                  | 8              | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 14             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 37             |            |                | 10                  | 9              | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 2          | 10              | 20                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 21             |            |                | 10                  | 7              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.41 | Q      |
| Marks Obtained          | Major :- 73  | All : 267 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208140



The following is the statement of Marks and Grades obtained by **SUSMITA BAG** Roll No. **240140540311** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 8              |            |                | 15                  | 15             | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 14             |            |                | 15                  | 15             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 52             |            |                | 15                  | 15             | 75                       | 67                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 18             |            |                | 10                  | 10             | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 6.14 | Q      |
| Marks Obtained          | Major :- 56  | All : 228 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008141



The following is the statement of Marks and Grades obtained by **SYED SHOAIB AHMED** Roll No. **240140540313** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 41             |            |                | 15                  | 14             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 43             |            |                | 15                  | 14             | 75                       | 57                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 15             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 15             |            |                | 10                  | 10             | 50                       | 25                           | B            | 2          | 6               | 12                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.05 | Q      |
| Marks Obtained          | Major :- 112 | All : 281 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208142



The following is the statement of Marks and Grades obtained by **TAHSEEN NAAZ** Roll No. **240140540314** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 19             |            |                | 15                  | 4              | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 29             |            |                | 15                  | 6              | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 32             |            |                | 15                  | 15             | 75                       | 47                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | AB             |            |                | 10                  | 9              | 50                       | NC                           | AB           | 3          | 0               | Not Awarded        | -                    |
| HINDI                           | Hindi Vyakarana                                 | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 15             |            |                | 10                  | 8              | 50                       | 23                           | C            | 2          | 5               | 10                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 2              |            |                | 10                  | 6              | 50                       | 8                            | F            | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008143



The following is the statement of Marks and Grades obtained by **TAMANNA PARVEEN** Roll No. **240140540315** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 52             |            |                | 15                  | 14             | 75                       | 66                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 50             |            |                | 15                  | 13             | 75                       | 63                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 52             |            |                | 15                  | 15             | 75                       | 67                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 8.91 | Q      |
| Marks Obtained          | Major :- 129 | All : 321 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008144



The following is the statement of Marks and Grades obtained by **TANIA DAS** Roll No. **240140540316** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 25             |            |                | 15                  | 11             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 15             |            |                | 15                  | 11             | 75                       | 26+1 *                       | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 15             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 8              | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 22             |            |                | 10                  | 7              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.64 | Q      |
| Marks Obtained          | Major :- 63  | All : 241 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008145



The following is the statement of Marks and Grades obtained by **TANIA KIRTANIA** Roll No. **240140540317** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 24             |            |                | 15                  | 11             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 27             |            |                | 15                  | 11             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 15             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 8              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 15             |            |                | 10                  | 7              | 50                       | 22                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.14 | Q      |
| Marks Obtained          | Major :- 73  | All : 260 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008146



The following is the statement of Marks and Grades obtained by **TANIA YASMIN** Roll No. **240140540318** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 38             |            |                | 15                  | 11             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 40             |            |                | 15                  | 11             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 15             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 7              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.05 | Q      |
| Marks Obtained          | Major :- 100 | All : 285 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008147



The following is the statement of Marks and Grades obtained by **TANUSHREE BISAI** Roll No. **240140540319** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 29             |            |                | 15                  | 13             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 35             |            |                | 15                  | 10             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 42             |            |                | 15                  | 15             | 75                       | 57                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 15             |            |                | 10                  | 5              | 50                       | 20                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.00 | Q      |
| Marks Obtained          | Major :- 87  | All : 244 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008148



The following is the statement of Marks and Grades obtained by **TARAK MAHELI** Roll No. **240140540320** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HINDI                           | Praak Swatantrata Kaaleen Hindi Kahani | Major                                 | HIND3011    | 60                       | 33             |            |                | 15                  | 12             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| HINDI                           | Madhyakaleen Kavya                     | Major                                 | HIND3012    | 60                       | 39             |            |                | 15                  | 13             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 14             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| HINDI                           | Hindi Vyakarana                        | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| HINDI                           | Jan Sanchaar Maadhyam                  | Skill Enhancement Course (SEC)        | HIND3051    | 40                       | 26             |            |                | 10                  | 9              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 8.27 | Q      |
| Marks Obtained          | Major :- 97  | All : 295 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008149



The following is the statement of Marks and Grades obtained by **TIYASA KOLEY** Roll No. **240140540322** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 38             |            |                | 15                  | 12             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 31             |            |                | 15                  | 11             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 15             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 19             |            |                | 10                  | 8              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.59 | Q      |
| Marks Obtained          | Major :- 92  | All : 273 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008150



The following is the statement of Marks and Grades obtained by **TIYASHA DHARA** Roll No. **240140540323** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 40             |            |                | 15                  | 13             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 33             |            |                | 15                  | 12             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 15             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 9              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.05 | Q      |
| Marks Obtained          | Major :- 98  | All : 283 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008151



The following is the statement of Marks and Grades obtained by **TRISHA DAS** Roll No. **240140540324** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 32             |            |                | 15                  | 12             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 26             |            |                | 15                  | 13             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 58             |            |                | 15                  | 15             | 75                       | 73                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 8              | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 23             |            |                | 10                  | 7              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.64 | Q      |
| Marks Obtained          | Major :- 83  | All : 272 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208152



The following is the statement of Marks and Grades obtained by **TUA KARMAKAR** Roll No. **240140540325** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 26             |            |                | 15                  | 12             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 15             |            |                | 15                  | 9              | 75                       | 24+3*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 15             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 19             |            |                | 10                  | 6              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 7.05 | Q      |
| Marks Obtained          | Major :- 65  | All : 251 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208153



The following is the statement of Marks and Grades obtained by **TUSAR HEMBRAM** Roll No. **240140540326** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 2              |            |                | 15                  | 15             | 75                       | 17                           | F            | 5          | 0               | Not Awarded        | -                    |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 9              |            |                | 15                  | 15             | 75                       | 24+3*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 15             | 75                       | 72                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | AB             |            |                | 10                  | 9              | 50                       | NC                           | AB           | 3          | 0               | Not Awarded        | -                    |
| SANSKRIT                        | Communicative Sanskrit             | Ability Enhancement Course (L1-2 MIL) | SANS3041    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 20             |            |                | 10                  | 10             | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester |  | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|--|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         |  | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |  |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008154



The following is the statement of Marks and Grades obtained by **YASMIN PARVEEN** Roll No. **240140540328** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 48             |            |                | 15                  | 13             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 15             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 9.00 | All : 9.18 | Q      |
| Marks Obtained          | Major :- 122 | All : 321 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008155



The following is the statement of Marks and Grades obtained by **ZEEBA BAKHTIYAR** Roll No. **240140540329** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                           | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|----------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                        |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                        |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| URDU                            | Urdu Ghazal Fann Aur Rewayat           | Major                                 | URDU3011    | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| URDU                            | Urdu Afsana                            | Major                                 | URDU3012    | 60                       | 46             |            |                | 15                  | 13             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1     | Minor                                 | HRM3021     | 60                       | 59             |            |                | 15                  | 15             | 75                       | 74                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action        | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| URDU                            | Urdu Adab                              | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| URDU                            | Urdu Tarjuma Nigari Aur Mazmoon Nigari | Skill Enhancement Course (SEC)        | URDU3051    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.95 | Q      |
| Marks Obtained          | Major :- 120 | All : 319 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

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